

UNOFFICIAL COPY 99022042

THIS INSTRUMENT WAS DRAFTED BY:

8909/0082 06 001 Page 1 of 2
1999-01-11 11:38:37
Cook County Recorder 23.50

FIRSTAR HOME MORTGAGE CORPORATION
1550 EAST 79TH STREET, SUITE 255
BLOOMINGTON, MN 55425



99022042

WHEN RECORDED MAIL TO:

FIRSTAR HOME MORTGAGE CORPORATION
1550 EAST 79TH STREET, SUITE 255
BLOOMINGTON, MN 55425

PIN #
Pool # 013835662
Loan # 7810061435

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COMMERCIAL FEDERAL MORTGAGE CORPORATION
4470 FARNAM STREET
OMAHA, NE 68131

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust
dated _____, executed by
ALAN CHAPMAN AND EILEEN DUGGINS-CHAPMAN, HUSBAND AND WIFE

to GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.
its Successors and/or Assigns a corporation organized under the laws of the
THE STATE OF ILLINOIS

and recorded on _____, as Document No. _____
page(s) _____, in Book/Volume No. _____ Certificate No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOTS 12, 13 AND 14 IN BLOCK 5 IN L.E. CRANDALL'S OAK LAWN
SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4
AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP
37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH
OF THE ILLINOIS AND MICHIGAN CANAL IN COOK COUNTY, ILLINOIS.

This document has been re-recorded on _____, as Doc. No. N/A, Book _____
Pg. _____ Cert. No. _____

Commonly Known As: 9126 SOUTH 54TH AVENUE, OAK LAWN, ILLINOIS 60453
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

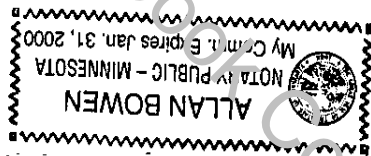
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ASIGNBUR5001
4/96

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Property of Cook County Clerk's Office



Notary Public Allan Bowen

The foregoing instrument was acknowledged before me this 6 day of JULY, 19 98, by MARY L. SMITH and NANCY SCHREIBER the MORTGAGE DOCUMENTATION OFFICER and VICE PRESIDENT of FIRSTAR HOME MORTGAGE CORPORATION a Corporation under the laws of the STATE OF WISCONSIN, on behalf of the Corporation.

STATE OF MINNESOTA
COUNTY OF HENNEPIN

FIRSTAR HOME MORTGAGE CORPORATION
BY: [Signature]
ITS: MORTGAGE DOCUMENTATION OFFICER
BY: [Signature]
ITS: VICE PRESIDENT
NANCY SCHREIBER

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Loan # 7810061435