Cook County Recorder

[WHEN RECORDED RETURN TO] NTC ATTN:DARRELL COLON 420 N. BRAND BLVD., 4TH Floor GLENDALE, CALIFORNIA GREENTREE LOAN: 6800420546



Loan Number: 041018241 Servicing Number: 9711656



[Space Above This Line For Recording Data]

COMPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Green Time Financial Servicing Corporation

· all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by EXIQUIO LEYVA AND AGUSTINA LEYVA HUSBAND AND WIFE

| ▼ | | | , |
|--|---------------------------------|---|-------------------------------|
| to Option One Mortgage Corporation, A Ca | aliforn a Corporation | | , |
| organized under the laws of THE STATE OF | CALITORNIA, whose a | address is 2020 E.FIRST ST., SANTA ANA, | , CA 92705 |
| and recorded as | 0 | n | |
| in Document No. 9797522 | , page(s) | | , of |
| County Records of Cook | | County, Illinois, describing land therein as: | |
| SEE LEGAL DESCRIPTION | ATTACHED HERET | O AND MADE A PART HEREOF | |
| Common Address: 3640 N CENTRAL PARK | AVENUE CHICAGO | , IL 60618 | |
| A.P.N.#: 13-23-131-020 | | 1 /h | |
| TOGETHER with the note or | notes therein described | or referred to, the money due and to become | due thereon, |
| with interest, and all rights accrued or to accru | ie under said Real Esta | te Morigage Dated: December 3, 1997 | |
| | | OPTION ONE MORTGAGE CORPORAT | ΓΙΟΝ |
| | | a California Corporation | , , |
| | | | |
| | | BV: / 7/6 | Fri q |
| | | 1 + / + / / / / | <u> </u> |
| Prepared By: Option One Mortgage Corporation, A Californ | is Corneration Address: 2000 | Lee Janc , Assistant S | secretary ne: 800-326-1500 |
| | ice Below This Line For | | 16. 800-320-1300 |
| State of California, County of | Orange | }\$\$: | |
| On December 3, 1997 | ., | before me, the undersigned, (No | ary Public |
| in and for said State, personally appeared | Lee Janc | , Assistant Secretary | ary r done |
| personally known to me (or proved to me on the basis of sati | | | |
| instrument and acknowledged to me that he/she/they execute | | | |
| signature(s) on the instrument the person(s), or the entity upon | on behalf of which the person(s |) acted, executed the instrument. | |
| Witness my hand and official seal. | | • | |
| (Reserved for official seal) | | 1/ 1 | |
| | | $V \cap \mathbb{N} \cap \mathbb{N}$ | V)_ |
| KARIN MILLER | : L | Signature A N. A. W. L. | (<i>)() (</i> |

Illinois Assignment of Mortgage

Page 1 of 1

Commission # 1053319

Notary Public - California Orange County

My Comm. Expires Mar 22, 1999

Signature_

Karin Miller

Name (typed or printed)

My commision expires:

Ship 4/25/96

March 22, 1999

ILMS0051 (05-0

Property of County Clerk's Office

Company of the compan



LEGAL: LOT 41 AND T. SOUTH 3 FEET OF LOT 42 BLUCK 17 MASON'S

SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3640 N CENTRAL PARK

CHICAGO, IL 60618

Cook County Clerk's Office PIN: 13-23-131-020-0000