UNOFFICIAL COPY 99022168

WHEN RECORDED MAIL TO:

The Money Store P.O. Box 15497 Sacramento, CA 95851-0497 ATTN: FHA TITLE I DEPT.

Loan # 74940552

8915/0054 53 001 Page 1 of 1999-01-11 09:29:05 Cook County Recorder 23.50



## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to First Union National Bank as Co-Trustee under the Pooling and Servicing Agreement dated as of November 30, 1997, Series 1997II

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

James Allen

to TMS Mortgage Inc., DBA The Money Store organized under the laws of The State of New Jersey 1770 Tribute Rd. Suite 100 Sacramento

, whose address is

and recorded as a Mortgage

December 24, 1997

in Document No. 97968914

, page(s) xxxx

County Records of

Cook

County, Illinois, describing land therein as:

LOT 41 AND THE SOUTH 15 FEET OF LOT 42 IN DELANY'S SOUTH ENGLEW OOD SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/2 OF THE NORTHWEST 1/2 OF THE SOUTHEAST 1/2 OF SECTION 32 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL

Common Address: 8417 Aberdeen, Chicago, Illinois 60620

PIN Number:

20-32-410-007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated December 8, 1998

The Money Store

Sandra Austin

Its: Vice President

Its: Assistant Secretary

## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT**

State of California	
County of Sacramento	
On 12-14-68 before me, Debra R. Prentice, Notary Public, personally	
appeared SANDLA AUSTIN	
DEBRA R. 'R!NTICE COMMISSION # 195252 NOTARY PUBLIC - CALIF, RNIA SACRAMENTO COUNTY SACRAMENTO COUNTY MY COMM. EXPIRES SEP 30, 2012	me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.
Description of Attached Document (Optional) つくらうごー	
Title or Type of Document: Carp Asc. & R.F. Mart	
Document Date: 12-8-58	Number of Pagesi
Signer(s) Other Than Named Above:	
Signer(s) Other Than Named Above:  Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
	□ Individual
	□ Corporate Officer
Title(s):	Title(s):
	□ Partner□ Limited □ General □ Attorney in Fact
•	□ Attorney in Fact □ Trustee
	☐ Guardian or Conservator
	□ Other: