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1999-01-11 10:15:44
Cook County Recorder 43.50



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Recording Requested By/ Return To:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2 NORTH CHARLES STREET, #300 BALTIMORE, MD 21201

does hereby grant, sell, assign, transfer and convey, unto ~~SOUTHERN PACIFIC FUNDING CORPORATION~~, a CALIFORNIA CORPORATION, a corporation organized and
existing under the laws of CALIFORNIA (herein "Assignee"), whose address is
3650 NORTH LAURELIN ROAD, SANTA ROSA, CA 95403
a certain Mortgage dated September 25, 1997, made and executed by
BEVERLY WHITEHEAD, A WIDOW,
to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following
described property situated in Cook County, State of Illinois:

SEE ATTACHMENT "A"

PARCEL 21-31-106-016-000

such Mortgage having been given to secure payment of ~~NINETY EIGHT THOUSAND SEVEN HUNDRED & 00/100~~
(Include the Original Principal Amount) (\$ 98,700.00)

which Mortgage is of record in Book, Volume, or Liber No. ~~No. 97738286~~ of the LAND Records of Cook
County, State of Illinois, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
10/07/97

Witness

Witness

Attest

Seal:

This Instrument Prepared By: FIELDSTONE Mortgage Company
2, NORTH CHARLES STREET, #300 BALTIMORE, MD 21201

, address:

, tel. no.: (410) 561-9200

SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS 7th DAY OF
October, 1997, A NOTARY PUBLIC IN AND FOR THE STATE OF Maryland
COUNTY OF Baltimore



Jacqueline Hardy-Pointer
Notary Public State of Maryland
My Commission Expires September 01, 2001



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Individuals are not to be held responsible for the actions of others. The only way to ensure a safe and secure environment is to work together and share information. The only way to ensure a safe and secure environment is to work together and share information.

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JANUARY 1, 2011

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EXHIBIT "A"

Legal: LOT 7 (EXCEPT THE EAST 7 FEET THEREOF) AND LOT 8 (EXCEPT THE WEST 12 FEET THEREOF) IN BLOCK 2, IN J.R. CROCKERS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER EXCEPTING THEREFROM THE SOUTH 390 FEET OF THE WEST 25 FEET OF SECTION 31, TOWN 38 NORTH, RANGE 15, EAST OF THE THIRDS PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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