

99022191

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1999-01-11 10:16:11
Cook County Recorder 23.50

99022191

This document recorded at the request of:
SOUTHERN PACIFIC FUNDING CORPORATION
PAYOFF DEPARTMENT
3650 NORTH LAUGHLIN ROAD
SANTA ROSA, CA 95403
After Recording Mail To:
SOUTHERN PACIFIC FUNDING CORPORATION
PAYOFF DEPARTMENT
3650 NORTH LAUGHLIN ROAD
SANTA ROSA, CA 95403

Tax I.D. No. 21-31-205-016-0000
SPFC Loan No. 0000606709
This document prepared by:
TOM WREN
112498

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by **BEVERLY WHITEHEAD, A WIDOW** the mortgagor therein, to **FIELDSTONE MORTGAGE COMPANY** the mortgagee therein, which is recorded in the office of the County Recorder of **COOK** County, State of **ILLINOIS** as Instrument Number **97738286**, together with the debt secured, is fully paid, satisfied and discharged.

Legal: LOT 7 (EXCEPT THE EAST 7 FEET THEREOF) AND LOT 8 (EXCEPT THE WEST 12 FEET THEREOF) IN BLOCK 2, IN J.R. CROCKERS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER EXCEPTING THEREFROM THE SOUTH 390 FEET OF THE WEST 25 FEET OF SECTION 31, TOWN 38 NORTH, RANGE 15, EAST OF THE THIRDS PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BENEFICIARY:
SOUTHERN PACIFIC FUNDING CORPORATION,
a California Corporation.

Witness: Steve WrenBy Steve Walker
STEVE WALKER, Vice PresidentWitness: Scott ShusdaBy Scott Shusda
SCOTT SHUSDA, Assistant Secretary

DEC 04 1998

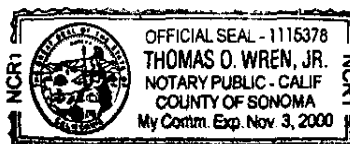
Dated: _____

County of Sonoma }
State of California } ss.

On DEC 04 1998 before me, THOMAS O. WREN, JR., personally appeared STEVE WALKER, VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Thomas O. Wren, Jr.
Notary's Signature



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