

UNOFFICIAL COPY

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81470078 16 001 Page 1 of 2  
1999-01-11 10:40:36  
Cook County Recorder 23.50



Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: UNITED NATIONAL MORTGAGE CORPORATION  
Original Mortgagor: DAVID B. SCHUSTER, AIMEE M. DEUTSCHER-SCHUSTER  
Recorded in Cook County, Illinois, on 07/25/97 as Instrument # 97-538475  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/14/98

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B.; FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By:

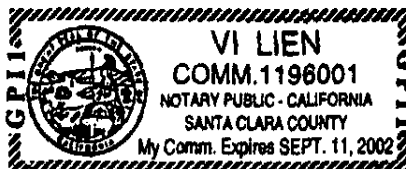
*Carnacion Gutierrez*  
Carnacion Gutierrez  
Authorized Agent

*Edgar Martinez*  
Attest: Edgar Martinez  
Authorized Agent

State of California  
County of Santa Clara

On 12/14/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Carnacion Gutierrez, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Authorized Agent of Ohio Savings Bank, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

*Vi Lien*  
Notary: Vi Lien  
My Commission Expires Sept. 11, 2002



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 3351202 P.I.F.: 11/25/98 \$128200.00  
FINAL RECON.IL 90587 Inv:000 OHIO 1 12/14/98 02:30:52 12-031 IL Cook 377:2 4

*SV  
CR  
MY  
SH*

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## ADDENDUM TO RELEASE OF MORTGAGE

90587 Loan #: 3351202 (12-031 IL Cook)

Tax ID: 14-06-409-036-0000

Date of mortgage: 07/24/97 Amount of mortgage: \$128200.00 Address: 1650 West Hollywood Unit #3 Chicago, IL 60660

UNIT 1650-3 AND P-6 IN 1648 WEST HOLLYWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 23 AND 24 IN BLOCK 4 IN ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER IN SECTION 5 AND 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT RECORDED IN BOOK 51 OF PLATS, PAGE 1 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97473804, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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