

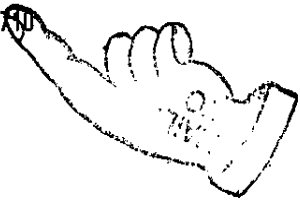
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1999-01-11 10:41:36  
Cook County Recorder 23.50



Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHICAGO FINANCIAL SERVICES, INC.

Original Mortgagor: LARRY KASKEL

Recorded in Cook County, Illinois, on 07/24/98 as Instrument # 98-645591

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/14/98

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

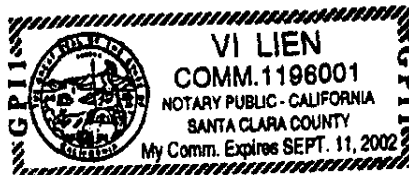
By: Carnacion Gutierrez  
Carnacion Gutierrez  
Authorized Agent

Edgar Martinez  
Attest: Edgar Martinez  
Authorized Agent

State of California  
County of Santa Clara

On 12/14/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Carnacion Gutierrez, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Authorized Agent of Ohio Savings Bank, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

Vi Lien  
Notary: Vi Lien  
My Commission Expires Sept. 11, 2002



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 3880295 P.I.F.: 11/25/98 \$280000.00  
FINAL RECON.IL 90587 Inv:000 OHIO 1 12/14/98 02:30:52 12-031 IL Cook 377:29 7

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## ADDENDUM TO RELEASE OF MORTGAGE

90587 Loan #: 3880295 (12-031 IL Cook)

Tax ID: 14-31-131-035-1015,\*

Date of mortgage: 07/14/98 Amount of mortgage: \$280000.00 Address: 2035 W. Charleston Avenue #402 And G-1 Chicago,

\*14-31-131-035-1019

UNIT NUMBERS 402 AND G-1 IN MANCHESTER BUILDING LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10 THROUGH 17, BOTH INCLUSIVE, IN BLOCK 5 IN SHERMAN'S ADDITION TO HOLSTEIN IN THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90143845 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office