

Prepared By:  
PRISM MORTGAGE  
ANNE ZIERKE  
350 WEST HUBBARD SUITE 222  
CHICAGO, IL 60610

**UNOFFICIAL COPY** 99022349

8914/0085 16 001 Page 1 of 2  
1999-01-11 10:44:03  
Cook County Recorder 23.50



and When Recorded Mail To

~~PRISM MORTGAGE COMPANY  
350 WEST HUBBARD SUITE 222  
CHICAGO, ILLINOIS 60610~~

2597479  
1998-HSI

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
**Corporation Assignment of Real Estate Mortgage**

LOAN NO: 2597479

FOR VALUE RECEIVED The undersigned hereby grants, assigns and transfers to

The Chase Manhattan Bank, as Trustee, c/o Residential Funding Corporation, 70 Universal City Plaza #2100, Universal City, CA 91608

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 26, 1997 cut by RONALD R. & DELORAH E. PHILLIPS, HUSBAND AND WIFE to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 350 WEST HUBBARD, SUITE 222 CHICAGO, ILLINOIS 60010 and recorded in Book/Volume No. , page(s) , as Document 97739721 NO. COOK County Records, State of ILLINOIS described \* Recorded on 10/6/97 hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 10926 W. GRAND AVENUE MELROSE PARK, IL 60164

- PIN # 12-29-108-014-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

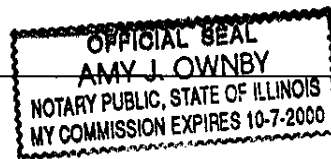
PRISM MORTGAGE COMPANY

On OCTOBER 1, 1997 before  
(Date of Execution)  
me, the undersigned a Notary Public in and for said County and State, personally appeared Elizabeth O'Hagan

*Elizabeth O'Hagan*  
By: Elizabeth O'Hagan  
Its: Operations Support Manager

knows to me to be the Operations Support Manager and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.  
Notary Public *Amy J Ownby*

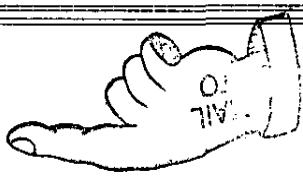
By:  
Its:  
Witness:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AOT.DOC  
Peelle Management Corp.  
P.O. Box 1710  
Campbell, CA 95009-1710



SY  
2  
NY

RIDER -- LEGAL DESCRIPTION

LOT 223 IN FREDERICK H. BARTLETT'S GRAND FARMS UNIT "G" BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 5, 1939 AS DOCUMENT NUMBER 12336083, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

12-29-108-014-0000