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1999-01-11 10:53:39  
Cook County Recorder 25.50



99022357

CHL Loan# 6593731

**KNOW ALL MEN BY THESE PRESENTS**

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DANTE DOMENELLA  
ANN E DOMENELLA

P.I.N. 14-32-113-029

Property Address.....: 2238 N. RACINE  
CHICAGO, IL 60614

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/11/1998 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A, as Document Number 98211674, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 11 day of December, 1998.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender (SEAL)

Jessie Stimpson (SEAL)  
Assistant Secretary

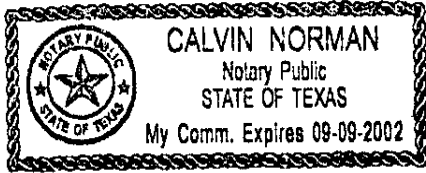
Handwritten initials: S, N, M, S, Y

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STATE OF TEXAS )  
 )  
COUNTY OF COLLIN )

I, Calvin Norman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jessie Stimpson Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of December, 1998.



  
\_\_\_\_\_  
Calvin Norman Notary public

Commission expires 09/09/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

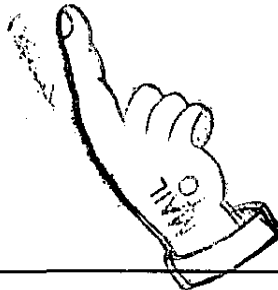
Mail Recorded Satisfaction To:

DANTE DOMENELLA  
2238 N RACINE AVE  
CHICAGO IL 60614

Countrywide Home Loans, Inc

Prepared By: all

Delores Light  
6400 Legacy Drive  
Plano, TX. 75024



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DESCRIPTION:

CEL 1:

EAST 46.89 FEET OF THE SOUTH 35.96 FEET, AND THE NORTH 18.64 FEET OF THE 20.65 FEET  
THE SOUTH 35.05 FEET ALL IN THE FOLLOWING DESCRIBED LAND (CALLED "TRACT"):

7 (EXCEPT THE NORTH 2 FEET THEREOF) AND ALL OF LOTS 8 AND 9 IN BLOCK 8 IN GEORGE  
'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CEL 2:

EMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS CREATED BY DOCUMENT RECORDED  
EMBER 27, 1995 AS DOCUMENT NO. 9589512 OVER THE FOLLOWING DESCRIBED PARCELS:

1: THE SOUTH 5.24 FEET OF THE NORTH 36.7 FEET OF THE EAST 46.89 FEET OF THE TRACT;

2: THE SOUTH 5.24 FEET OF THE NORTH 36.7 FEET OF THE WEST 44.11 FEET OF THE EAST 91.0  
FEET (LYING BETWEEN ELEVATIONS +16.00 AND +24.00 PER CHICAGO CITY DATUM) OF THE TRACT;

THE SOUTH 5.66 FEET OF THE NORTH 37.37 FEET, EXCEPT THE EAST 91.0 FEET OF THE TRACT;

3: THE EAST 4.0 FEET OF THE WEST 20.65 FEET OF THE SOUTH 18.64 FEET OF THE NORTH 53.68  
FEET, EXCEPT THE NORTH 2.33 FEET THEREOF;

4: THE EAST 4.0 FEET OF THE WEST 20.65 FEET OF THE SOUTH 18.63 FEET OF THE NORTH 35.04  
FEET EXCEPT THE SOUTH 3.33 FEET OF THE TRACT; AND

5: THE SOUTH 4.0 FEET OF THE NORTH 35.83 FEET OF THE WEST 17.5 FEET OF THE EAST 108.5  
FEET; ALSO THE WEST 4.0 FEET OF THE EAST 108.5 FEET (EXCEPT THE SOUTH 4.0 FEET AND EXCEPT  
THE NORTH 35.83 FEET) ALL LYING ABOVE ELEVATION +17.00; ALSO THE SOUTH 4.0 FEET OF THE  
EAST 108.50 FEET.