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Cook County Recorder

23.50



This instrument was prepared by KIM YELTON 2650 McColmick Dr #200 Clearwater FL 34619

Starla D. Wilson

Notary Public. State of Florida

Commission No. CC 563009

My Commission Exp. 06/18/2000

1-80-3-NOTERY - For Houry Service & Donding Co.

Clearwater, FL 34619
#0440941SATISFACTION_OF_MORTGAGE
Known All Men By These Presents: That MARKET STREET MORTGAGE CORPORATION a Corporation organized and existing under the laws of the State of Michigan the holder of a certain Mortgage given by
EMMA E. BOUCHEE, DIVORCED AND NOT SINCE REMARRIED, AND MICHAEL GIBSON, MARRIED TO*
of FEBRUARY ,A.D. 1990 , recorded on the 2ND day of MARCH ,A.D. 1990 , as Document Number 90097832
in the office of the Recorder of COOK
County, State of Illinois given to secure the Sum of
FORTY-FOUR THOUSAND FOUR HUNDREL FOLLARS AND NO/100
aforesaid mortgage, has received full payment of said indebtedness,
and does hereby acknowledge satisfaction of said mortgage, and hereby
directs the Office of the Recorder to cancel the same of record.  In Witness Whereof the said WARET STREET MORTGAGE CORPORATION
In Witness Whereof the said WPKET STREET MORTGAGE CORPORATION
has caused these presents to be signed by its Asst. Vice President,
and its corporate seal to be hereunto affixed this 5TH day of
NOVEMBER , A.D. 19 98 LEGAL DESCRIPTION: LOT 15 IN BLOCK 3 IN COBE AND ACKINNON'S GAGE PARK SUBDIVISION
DESCRIPTION. DOT 15 IN BLOCK 5 IN COBE AND ECTIONOUS GROWTH CORDINATE IN CORDINATE MODERNING 1/4 OF SECUTO
OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTIO
13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PENCIPAL MERIDIAN, IN COOK COUNTY
ILLINOIS. MARNEN STREET MORTGAGE WESTERGING
ILLINOIS.  #19-13-209-017 VOL. 388  5645 SOUTH MAPLEWOOD AVENUE  CHICAGO, ILLINOIS 60629  Assistant Vice Plesident  Signed Seal of and delivered in the prosess of
5645 SOUTH MAPLEWOOD AVENUE BY A VIII
CHICAGO, ILLIANDIS 60629
CHICAGO, ILLIMOIS 60629  Assistant Vice President Signer, sealed and delivered in the presence of:
Signed, sealed and delivered in the presence of:
ANN SCHROEDER *ANNETTE C. GIBSON, CHIGANICA MURPHY  STATE OF FLORIDA,  COLUMNY OF PRINCIPAL **ANNETTE C. GIBSON, CHIGANICA MURPHY
CASANDRA MURPHY
STATE OF FLORIDA,
COUNTY OF PINEITAS
The foregoing instrument was acknowledged before me this 5TH
day of NOVEMBER, 1998, by Stephanie Carmichael, Asst. Vice President of MARKET STREET MORTGAGE CORPORATION a CORPORATION, on
pehalf of the corporation.
condit (1 the corporation:
Stare D. Wa
Authorities Notary Public State of Florida at Large
State of Florida at Large.

My Commission expires

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