UNOFFICIAL CO -11 12:34:07

Cook County Recorder

Prepared by:

MOLLY ROBERTS



And when recorded, mail to:

Southern Pacific Funding Corporation Payoff Department 3650 N. Laughlin Road Santa Rosa, CA 95403

LOAN ID# \$1000178

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to SOUTHERN PAGIFIC FUNDING CORPORATION, A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 26, 1998, executed by DON PUFLEY, A SINGLE MAN

to LL FUNDING CORP.

organized under the law; of THE STATE OF DELAWARE CORPORATION whose principal place of business is 8420 BRYN MAWR AVENUE, #421, CHICAGO, IL 60631

and

and recorded in Book/Volume No.

98162033

, page(s)

, as Document No.

as follows:

County Records, State of Illinois, described hereinafter , COOK PIN # 20-16-202-080 & 081

LOT 10 IN THE SUBDIVISION OF THE WEST 24.26 FEET OF LOT 2 AND THE EAST 59.5 FEET OF LOT3 (EXCEPT THE NORTH 30 FEET THEREOF) IN THE CIRCUIT COURT PARTITION OF LOT 26 IN TEH SCHOOL TRUSTEE SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH , FANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

5640 SOUTH WELLS CHICAGO, ILLINOIS 60621

UNOFFICIAL COPY

LOAN ID# 21000178

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF HEINOWS VIRGONIA
COUNTY OF PRINCE WILLIAM

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

ROBERT A=VIGNATO, JR.

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26TH day of FEBRUARY, 1998

NOTARY PUBLIC ___

PRINCE WILLIAM

WILLIAM County, H. V

My commission Expires

12/3/199

LL FUNDING CORP.

BY: POBERT A. VICNATIO, JR

Title: VICE PRESIDENT

BY: ABBUL SAETS

Title: COCLATERAL MANACERS

Witness:

·047/

This area for official notarial seal

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