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1999-01-11 12:35:12
Cook County Recorder 23.50



99023754

This document recorded at the request of
SOUTHERN PACIFIC FUNDING CORPORATION
PAYOFF DEPARTMENT
3650 NORTH LAUGHLIN ROAD
SANTA ROSA, CA 95403
After Recording Mail To:
SOUTHERN PACIFIC FUNDING CORPORATION
PAYOFF DEPARTMENT
3650 NORTH LAUGHLIN ROAD
SANTA ROSA, CA 95403



Tax I.D. No. 20-16-202-080 & 081
SPFC Loan No. 6601000178
This document prepared by:
TOM WREN
111798

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by DON PURLEY, A SINGLE MAN the mortgagor therein, to LL FUNDING CORPORATION the mortgagee therein, which is recorded in the office of the County Recorder of COOK County, State of ILLINOIS as Instrument Number 98162033 together with the debt secured, is fully paid, satisfied and discharged.

Legal: LOT 10 IN THE SUBDIVISION OF THE WEST 24.26 FEET OF LOT 2 AND THE EAST 59.5 FEET OF LOT 3 (EXCEPT THE NORTH 30 FEET THEREOF) IN THE CIRCUIT COURT PARTITION OF LOT 26 IN THE SCHOOL TRUSTEE' SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BENEFICIARY:
SOUTHERN PACIFIC FUNDING CORPORATION,
a California Corporation

Witness: Stella Jensen
Witness: Gail Hillesheim

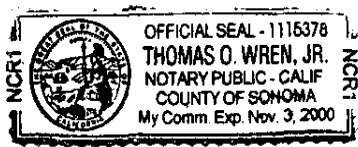
By Steve Walker
STEVE WALKER, Vice President
By Scott Shusda
SCOTT SHUSDA, Assistant Secretary

Dated: DEC 04 1998

County of Sonoma }
State of California } ss.

On DEC 04 1998 before me, THOMAS O. WREN, JR., personally appeared STEVE WALKER, VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.
[Signature]
Notary's Signature



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