

RELEASE OF MORTGAGE OR TRUST DEED

8919/0231 45 001 Page 1 of 2  
1999-01-11 12:58:20  
Cook County Recorder 23.50

LOAN NO. 0003273513

PROPERTY ADDRESS:  
1149 W ARMITAGE AVE C  
CHICAGO IL 60614



DRAFTED BY & RETURN TO:  
RENITHA LEWIS  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JAMES R BAUMSTARK A SINGLE MAN AND BRIDGET M MICKUS AN UNMARRIED WOMAN OF THE FIRST PART TO SAID FIRST CHICAGO NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

| DATE OF MORTGAGE | DOCUMENT NUMBER | DATE OF RECORDING | PERMANENT INDEX NUMBER |
|------------------|-----------------|-------------------|------------------------|
| 9-4-97           | 97675368        | 9-12-97           | 14-32-400-002          |

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 11-27-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

DATE: DECEMBER 03, 1998 FIRST CHICAGO NBD MORTGAGE COMPANY

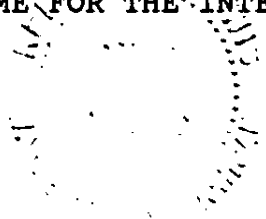
STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

BY: [Signature]  
G. SUDDICK  
Vice President

ON 12-03-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

G. SUDDICK  
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



[Signature]  
RENITHA L. LEWIS

Notary Public, Wayne County, MI  
My Commission Expires Jan. 3, 2002  
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

sh  
pa  
my

# UNOFFICIAL COPY

LOAN NO. 0003273513

**LEGAL DESCRIPTION OF PROPERTY:**

THE SOUTH 24.10 FEET OF THE NORTH 76.35 FEET OF THE EAST 37.80 FEET OF LOTS 10 AND 11, EXCEPT THE NORTH 76.35 FEET THEREOF, IN HAPGOODS SUB OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO, BEING IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99023991

Property of Cook County Clerk's Office