

UNOFFICIAL COPY

TMC #092100597

Prepared By & Return To:

Dawn Spencer

Carrington Mortgage Services, Inc.

1600 Pacific Ave., Suite 1900

Dallas, TX 75201 (214)220-7210

99023157

8916/0149 05 001 Page 1 of 4

1999-01-11 12:22:59

Cook County Recorder 27.50



99023157

RELEASE DEED

(General)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(The Above Space For Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS:

That **TRANSAMERICA MORTGAGE COMPANY**, whose address is 2501 Oak Lawn, Suite 700, Dallas, Texas 75219, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby remise, convey, release and quit-claim unto the person or persons legally entitled thereto, all the right, title, interest, claim or demand, whatsoever Transamerica Mortgage Company may have acquired in, through or by a certain **MORTGAGE**, from **JERRY D. SPARKS, AN UNMARRIED MAN** to **EXCHANGE MORTGAGE CORPORATION, A CORPORATION** bearing the date of the **DECEMBER 10, 1996** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document No. **97031475** to the premises therein described, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Situated in **CHICAGO**, County of **COOK** in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, canceled and surrendered.

Permanent Index Number (PIN): 17-10-401-005-1515

Address(es) of Real Estate: 155 N. HARBOR DRIVE, APT #3811

In Testimony Whereof, said Transamerica Mortgage Company by its duly authorized Attorney in Fact, has hereunto signed its Corporate name on this 2ND day of DECEMBER, 1998.

Carrington Mortgage Services, Inc. by Power of Attorney in Fact for Transamerica Mortgage Company

By Dawn Spencer
DAWN SPENCER, Attorney in Fact

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GHC

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STATE OF TEXAS
COUNTY OF TEXAS

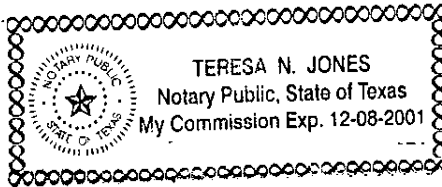
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I, Teresa Jones, a notary public of the county and state aforesaid, do hereby certify that Dawn Spencer, Operations Manager, of Carrington Mortgage Services, Inc., acting in its capacity as Power of Attorney in Fact for Transamerica Mortgage Company, personally appeared before me this day and being by me duly sworn, says that he/she was duly authorized in his/her respective capacity to execute the foregoing instrument for and in behalf of said Transamerica Mortgage Company, and further stated and acknowledged that he/she had so signed, executed and delivered said instrument for the purposes therein expressed for and on behalf of said Transamerica Mortgage Company, by virtue of the authority granted Carrington Mortgage Services, Inc. by a Power of Attorney instrument.

Given under my hand and official seal, this 2ND day of DECEMBER, 1998.



Teresa N. Jones, Notary Public
Commission Expires: 12/08/2001



SEND SUBSEQUENT TAX BILLS TO: 155 N. HARBOR DRIVE, APT #3811

Property of Cook County Clerk's Office

UNOFFICIAL COPY

10/10/2009

10/10/2009

THE OFFICIAL RECORD OF THE COURT OF COMMON PLEAS IN THE COUNTY OF COOK, ILLINOIS, IS HEREBY CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL RECORD AS KEPT IN THE OFFICE OF THE CLERK OF SAID COURT.

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court, at Chicago, Illinois, this 10th day of October, 2009.

CLERK OF COURT

UNOFFICIAL COPY

99023157

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 3811 IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED PARCEL):

LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTH WEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-LA AND MA-LA, OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NUMBER 1, FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935653 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935654 AND BY DOCUMENT NUMBER 23018815, TOGETHER WITH ITS UNDIVIDED 0.11397 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AS AMENDED AS AFORESAID, AND SURVEY), IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1 AFORESAID THROUGH, OVER AND ACROSS LOT 3 IN BLOCK 2 OF SAID HARBOR POINT UNIT NUMBER 1, ESTABLISHED PURSUANT TO ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF

Loan No: 11161
Borrower: JERRY D. SPARKS

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Legal Description (con't):

THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935652), IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1, AFOREDESCRIBED, AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS, AS SHOWN ON THE PLAT OR HARBOR POINT UNIT NUMBER 1, AFORESAID AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENTED 22935652); ALL IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 17-10-401-005-1515

Cook County Clerk's Office