UNOFFICIAL COP 3024565

WHEN RECORDED MAIL TO: BRADLEY S WYNN CHRISTINE L WYNN 2427 COLFAX EVANSTON, IL 60201

Loan No. 0009753674

Prepared by: NENA WAITE
GMAC MORTGAGE CORPORATION
401 W. 24th Street
National City, CA 91950

8911/0205 66 001 Page 1 of 2 1999-01-11 14:02:09 Cook County Recorder 23.50



RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

Fhat-in-consideration of payment of the debt-named therein. The First-National Bank of Chicago as Trustee by Residential Funding Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 2427 COLFAX, EVANSTON

Permanent Tax No.: 10123050080000 Legal description attached as Exhibit A

from the lien of a certain mortgage made, and executed by BRADLEY S WYNN, AND CHRISTINE L WYNN, HUSBAND AND WIFE, to COUNTRYWIDE FUNDING CORPORATION on 8/30/95, and recorded in Document No. 95598441, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by COUNRTYWIDE FUNDING CORPORATION to THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE on 9/28/95, which assignment is recorded in Document No. 96391123, Book - -, Fage ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 3, 1998.

CORPORATE EACH OF SEAL 1985

ATTEST OF A TOTAL OF A TOT

INDA M BIIST

The First National Bank of Chicago as Trustee by Residential Funding Corporatio ITS ATTORNEY IN FACT

401 W. 24th St., National City, CA 91950

By:

SHERI D. HALL, VICE PRESIDENT

401 W. 24th St., National City, CA 91950

Marymondan

By:

MARY WINBAUER, ASSISTANT VICE PRESIDENT

401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA County of San Diego

On **December 3, 1998**, before me, Betty J. Hall, personally appeared **SHERI D. HALL**, VICE PRESIDENT and **MARY WINBAUER**, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Notary's Signature

BETTY J. HALL
Comm. #1153368
OUT ANOTARY PUBLIC CALIFORNIA
SAN DIEGO COUNTY
Comm. Exp. Aug. 28, 2001

(Notary's Seal)

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EXHIBIT A

LOAN #: 4847532

LOT EIGHTEEN (EXCEPT MORTH 55 FEET THEREOF AND EXCEPT EAST 30 FEET THEREOF) AND LOT 19 (EXCEPT NORTH 55 FEET THEREOF) IN BLOCK 4 IN SAMUEL POLKEY'S SUBDIVISION OF BLOCKS 2,3,4 AND 5 IN CULVER'S SUBDIVISION OF THE NORTH MEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.