

UNOFFICIAL COPY 99024589

8911/0229 66 001 Page 1 of 3
1999-01-11 14:39:00
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092813858/TPS/PULLAPPA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: PHILIP K PULLAPPALLY & MOLLY PHILIP, HUSBAND & WIFE
Mortgagee: CITYWIDE MORTGAGE OF AMERICA CORP.
Prop Addr: 4143N CENTRAL PARK AV
CHICAGO IL 60618
Date Recorded: 03/21/97
State: ILLINOIS City/County: COOK
Date of Mortgage: 03/07/97 Book:
Loan Amount: 149,600 Page:
Document#: 97-195513
PIN No.: 13-14-416-006 VOL. 337

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 11/12/98 Book: 08021107 Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL

Dated: DECEMBER 18, 1998
PNC MORTGAGE CORP OF AMERICA



By: *Pam Thompson*
Pam Thompson
Assistant Vice President

Stacia Pearson
Attest:

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P-3
MX

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OFFICE OF THE CLERK
NOV 10 11-10-99
CLERK OF THE COURT

Property of Cook County Clerk's Office



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When Recorded, PNC MORTGAGE
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 30000
 LOUISVILLE, KY 40232-9801
 Loan No.: 0000092813858/MFS/PULLAPPA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

ss

539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40232-9801

On this DECEMBER 18, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Pam Thompson and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Monica Smithson
 Notary Public

PREPARED BY:
 PATTY BARNES
 539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40202-2531

* Notary Public *
 Monica Smithson
 Kentucky State-At-Large
 My Commission Expires Sept. 28, 2002

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PHILIP K. PULLAPPALLY
MOLLY PHILIP
4143 N CENTRAL PARK AVENUE
CHICAGO IL 60618

Property of Cook County Clerk's Office

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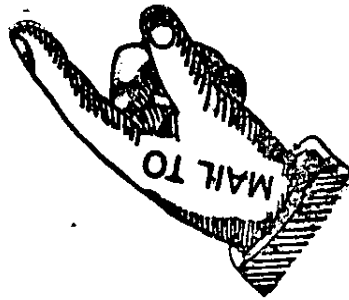
446385

* 92813858

AFTER RECORDING MAIL TO:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P. O. Box 204
Grand Rapids, MI 49501-0204

97195513



- . DEPT-01 RECORDING \$35.50
- . T#0001 TRAN 8651 03/21/97 09:29:00
- . #7031 # RC *-97-195513
- . COOK COUNTY RECORDER

LOAN NO. 0914257
Affiliate No.

7 92813858

SASIT

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on March 7, 1997. The mortgagor is PHILIP K. PULLAPPALLY and MOLLY PHILIP, HUSBAND AND WIFE

35.0

("Borrower").

This Security Instrument is given to CITYWIDE MORTGAGE OF AMERICA CORP.,

which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 4305 WEST IRVING PARK ROAD, CHICAGO, IL 60641 ("Lender").

Borrower owes Lender the principal sum of One Hundred Forty Nine Thousand Six Hundred Dollars and no/100 Dollars (U.S. \$ 149,600.00). This debt is

evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 42 AND THE SOUTH 1/2 OF LOT 43 IN BLOCK 14 IN LAMPOW'S BOULEVARD ADDITION TO IRVING PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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which has the address of 4143 NORTH CENTRAL PARK AVENUE
[Street]
Illinois 60618 ("Property Address");
[Zip Code]

CHICAGO
[City]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT
ISC/CMDTIL//0491/3014(9-90)-L PAGE 1 OF 6

FORM 3014 9/90

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