

# UNOFFICIAL COPY 99024859

When recorded return to:  
GREATER ILLINOIS TITLE COMPANY  
120 N LASALLE ST, STE 800  
CHICAGO, IL 60602  
L#:0004095308

8917/0226 35 001 Page 1 of 2  
1999-01-11 14:55:34  
Cook County Recorder 23.50



## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MUFID C MUFARREH AND MARY M MUFARREH** to **CRAGIN FEDERAL BANK FOR SAVINGS**

bearing the date 05/10/90 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 90262963

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
PIN# 13-26-304-035

commonly known as: 3546N NATCHEZ  
CHICAGO, IL

pin#13-19-405-015-0000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 12/07/98

LASALLE HOME MORTGAGE CORPORATION

By: \_\_\_\_\_

JAMES M. DOLAN

ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS

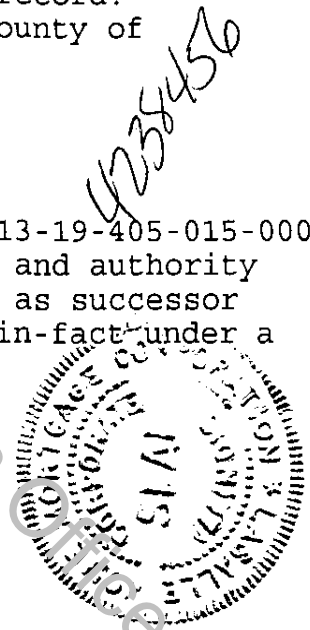
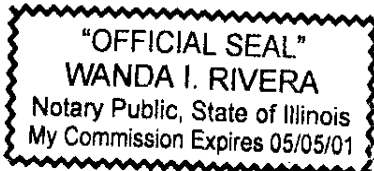
COUNTY OF COOK

The foregoing instrument was acknowledged before me on 12/07/98 by JAMES M. DOLAN the ASSISTANT VICE PRESIDENT of LASALLE HOME MORTGAGE CORPORATION on behalf of said CORPORATION.

WANDA I RIVERA

LASL1 MC 35MC

Notary Public/Commis expires 05/05/2001



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PARCEL 1: THE NORTH 40 FEET OF LOT 2 IN BLOCK 2 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #13-19-405-015-0000

ALSO

30262963

PARCEL 2: LOT 36 IN BLOCK 1 IN HEAFIELD AND KIMBELL'S SUBDIVISION OF LOT 2 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #13-26-304-035

72.51.234 DD

1444065

Parcel 2 herein described has this day been released from  
L. BANK FOR SAVINGS by

Property of Cook County Clerk's Office