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1999-01-11 13:59:04

Cook County Recorder

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

WFB#:1377068 GMAC#:306109672

FNMA Pool 251759 INVL# 1667369738

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WESTERN FINANCIAL BANK, a Federal Savings Bank, whose address is 1111 E. Katella Ave., Ste. 130, Orange, CA 92867 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation, with an office located at 3451 Hammond Ave., Waterloo, IA 50702, its successors or assigns (assignee). Said mortgage bearing the date 03/06/98, made by

CAMILLE L BASAK

to WESTERN FINANCIAL BANK, FSB

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page

as Instr# 98291661

upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:623 ACADIA CT 12/01/98

ROSELLE, IL 60172

WESTERN FINANCIAL BANK fka Western Financial Bank, P.S.B. f/k/a WESTERN FINANCIAL SAVINGS BANK, F.S.B. f/k/a

WESTERN FINANCIAL SAVINGS BANK

Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 1st day of December, 1998 , by Kansas Wilson of WESTERN FINANCIAL BANK fka Western Financial Bank, F.S.B. f/k/a WESTERN FINANCIAL SAVINGS BANK, F.S.B. f/k/a WESTERN FINANCIAL SAVINGS BANK

on behalf of said CORPORATION.

Jim Beasle Notary Public

My commission expires:02/26/1999

Prepared by:

M.Hoy/NTC,420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152 WFB1 MH 183MH MH 183MH

Comm. #1052337 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY

JIM BEASLEY

UNOFFICIAL COPY

LOT 7 IN BLOCK 5 IN TRAILS UNIT 1, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 27, 1971 AS DOCUMENT NUMBER 21639442 AND AS AMENDED BY DOCUMENT NUMBER 21708236 RECORDED NOVEMBER 11, 1971, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office