

UNOFFICIAL COPY

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8720/01 14 001 Page 1 of 2
1999-01-11 14:08:39
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
WFB#:1282797
GMAC#:306125368
FNMA Pool 251498
INVL# 1666726006



ASSIGNMENT OF MORTGAGE

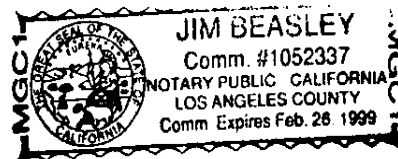
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WESTERN FINANCIAL BANK, a Federal Savings Bank, whose address is 1111 E. Katella Ave., Ste. 130, Orange, CA 92867 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation, with an office located at 3451 Hammond Ave., Waterloo, IA 50702, its successors or assigns (assignee). Said mortgage bearing the date 12/03/97, made by ROBERT L BENFORD III to WESTERN FINANCIAL BANK, FSB and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 97951284 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as:10642 S WABASH AVENUE
12/01/98 CHICAGO, IL 60628 25-15-118-085
WESTERN FINANCIAL BANK fka Western Financial Bank, F.S.B.
f/k/a WESTERN FINANCIAL SAVINGS BANK, F.S.B. f/k/a
WESTERN FINANCIAL SAVINGS BANK

By: Kansas Wilson Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 1st day of December, 1998, by Kansas Wilson of WESTERN FINANCIAL BANK fka Western Financial Bank, F.S.B. f/k/a WESTERN FINANCIAL SAVINGS BANK, F.S.B. f/k/a WESTERN FINANCIAL SAVINGS BANK on behalf of said CORPORATION.

Jim Beasley Notary Public
My commission expires:02/26/1999
Prepared by:
M.Hoy/NTC 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152
WFB1 GM 198GM



Handwritten initials: SVE, P, M, YED

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EXHIBIT 'A'

1282797

LOT 22 AND THE SOUTH 5 FEET OF LOT 23 IN 10TH STREET
ADDITION TO PULLMAN, BEING A SUBDIVISION IN THE NORTHEAST
1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office