UNOFFICIAL CO-87024057

RELEASE OF MORTGAGE OR TRUST DEED

1999-01-11 14:25:44

Cook County Recorder

23.50

LOAN NO. 0003105871

PROPERTY ADDRESS: 14672 WEST AVENUE ORLAND PARK IL 60462 99024057

DRAFTED BY & RETURN TO: MICHELLE CARMAN FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MAN BY THESE PRESENTS, THAT
THE FIRST MATIONAL BANK OF CHICAGO,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MICHAEL J CONROY AND CATHERINE A CONROY F/K/A CATHERINE JACOBY HUSBAND AND WIFE
OF THE FIRST PART TO SAID PALOS BANK AND TRUST COMPANY
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLIPOIS, AS FOLLOWS:

DATE OF I

DOCUMENT NUMBER DATE OF Proording PERMANENT INDEX

NUMBER 27-09-117-029

06-23-97 9

97-470522

06-30-97

AND THEREAFTER ASSIGNED TO MIDWEST FORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 11-12-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A THE FIRST NATIONAL BANK OF CHICAGO

DATE: NOVEMBER 21, 1998

BY:

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS

PAT ROBERTS

ASSISTANT VICE PRESIDENT

ON 11-21-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED PAT ROBERTS

ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

HENRIETTA MERCURIO
Notary Public, Macomb County, MI
My Commission Expires Jan. 20, 2002

Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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ΜY

UNOFFICIAL COPY 99024057

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LEGAL DESCRIPTION OF PROPERTY:

LOT 9 (EXCEPT THE WEST 150 FEET) IN GEE'S ADDITION TO ORLAND, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF THE WABASH RAILROAD (EXCEPT THE NORTH 3.768 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Dropolity Of Cook County Clark's Office