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Cook County Recorder 25.50



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F4727

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-144844-0

**Know all Men by these Presents, that the
ST PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
14020 CREEK CROSSING ORLAND PARK, ILLINOIS 60462 Pin No. 27-06-403-020 ✓

✓ LOT 64 IN CREEKSIDE UNIT ONE, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 12, 1989 AS DOCUMENT 89216015, IN COOK COUNTY, ILLINOIS.

P.I.N. 27-06-403-020 ✓

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM J. RUPP AND LAURA A. RUPP (HIS WIFE)

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 12TH day of OCTOBER, A.D. 1996, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 96-798900, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

Loan No. 01-144844-0

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 30TH day of NOVEMBER, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Alisha M. Marshall Vice President
ALISHA M. MARSHALL

Attest: Teresa J. Teuschler Assistant Secretary
TERESA J. TEUSCHLER

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

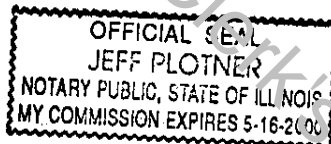
Given under my hand and notarial seal, this 30TH day of NOVEMBER A.D. 1998.

This instrument was prepared by:

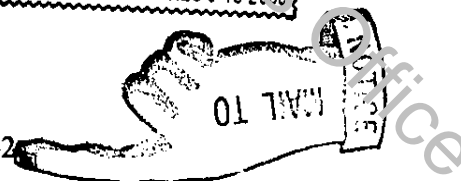
L. HILLBRYANT

Jeff Plotner
Notary Public

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60707



NAME WILLIAM AND LAURA RUPP
ADDRESS 14020 CREEK CROSSING
CITY, STATE, ZIP ORLAND PARK, ILLINOIS 60462
LOAN REPAID 08/28/98



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:RELEASE

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Heritage Title Company
248 W. LINCOLN HWY., SUITE 102, FRANKFORT, IL 60423

ALTA Commitment
Schedule C

File Number: F4727

Legal Description:

LOT 64 IN CREEKSIDE UNIT ONE, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 12, 1989 AS DOCUMENT 89216015, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office