

3 of 3 11/16/02

UNOFFICIAL COPY



99024159

Loan #: BOX 379

99024159

8905/0197 21 001 Page 1 of 2
1999-01-11 14:13:03
Cook County Recorder 23.00

Prepared By:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

And When Recorded Mail To:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/09/98
Executed by JAMES V. DEPASQUALE, JR. AND JULIE M. DEPASQUALE, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. _____ by the COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

99024198

P.I.N.: 06-24-318-005,

Commonly known as: 207 HACKBERRY DRIVE, STREAMWOOD, IL 60107

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Illinois
COUNTY OF COOK

First Home Mortgage Corporation

On 12/09/98 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

Vince Manglardi

By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Wendy Kunisch

Witness: WENDY KUNISCH

Notary Public *Jason Sims*
JASON SIMS
COOK County,

My Commission Expires: 10/09/02



AT&T, INC

LEGAL DESCRIPTION RIDER

P.I.N.#: 06-24-318-005,

LOAN NO.:

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

LOT 34 IN STREAMWOOD GREEN, UNIT 4, PHASE 3, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 ALL IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29, 1989 AS DOCUMENT 89404792 AND CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 18, 1989 AS DOCUMENT 894398764, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-24-318-005