

UNOFFICIAL COPY

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8/27/0180 14 001 Page 1 of 2
1999-01-11 13:26:13
Cook County Recorder 23.50



when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
WFB#:1374347
GMAC#:306115843
FNMA Pool 251700
INVL# 1667385217

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WESTERN FINANCIAL BANK**, a Federal Savings Bank, whose address is 1111 E. Katella Ave., Ste. 130, Orange, CA 92867 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GMAC MORTGAGE CORPORATION**, a Pennsylvania Corporation, with an office located at 3451 Hammond Ave., Waterloo, IA 50702, its successors or assigns (assignee). Said mortgage bearing the date 02/25/98, made by **ORLANDO MIRANDA**

to **WESTERN FINANCIAL BANK, FSB** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 98175912

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as:1530 W AUGUSTA BLVD
12/01/98 CHICAGO, IL 60622 17-05-309-063
WESTERN FINANCIAL BANK fka Western Financial Bank, F.S.B.
f/k/a **WESTERN FINANCIAL SAVINGS BANK, F.S.B.** f/k/a
WESTERN FINANCIAL SAVINGS BANK

By: *Kansas Wilson*
Kansas Wilson Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 1st day of December, 1998, by Kansas Wilson of **WESTERN FINANCIAL BANK** fka Western Financial Bank, F.S.B. f/k/a **WESTERN FINANCIAL SAVINGS BANK, F.S.B.** f/k/a **WESTERN FINANCIAL SAVINGS BANK** on behalf of said CORPORATION.

Jim Beasley Notary Public
My commission expires:02/26/1999
Prepared by:

M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152
WFB1 MH 183MH



Handwritten signature/initials

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EXHIBIT 'A'

1374347

LOT 82 IN BAUWENS AND STEWART'S SUBDIVISION OF PART OF BLOCK
20 IN THE CANAL TRUSTEES SUBDIVISION OF PART OF THE WEST 1/2
OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office