**UNOFFICIAL CC** 

1999-01-11 13:50:44

Cook County Recorder

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

WFB#:1384114 GMAC#:306110794 FNMA Pool 434316 INVL# 1667909607



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WESTERN FINANCIAL BANK, a Federal Savings Bank, whose address is 1111 E. Katella Ave., Ste. 130, Orange, CA 92867 (assignor), by these presents aces convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any right's due or to become due thereon to GMAC MORTGAGE CORPORATION a Pennsylvania Corporation, with an office located at 3451 Hammond Ave., Waterloo, IA 50702, its successors or assigns (assignee). Said mortgage bearing the date  $\frac{6/3}{23}$ , made by KIMBERLY ANN KRAUS to WESTERN FINANCIAL BANK, FSB and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 98257980 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:584 HORACE DR 12/01/98

ELGIN, IL 60120

06-20-103-064

JIM BEASLEY Comm. #1052337 IOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY

Comm Expires Feb 23 1999

WESTERN FINANCIAL BANK fka Western Financial Bank, P.S.B. f/k/a WESTERN FINANCIAL SAVINGS BANK, F.S.B.

WESTERN FINANCIAL SAVINGS BANK

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me 1st day of December, 1998 , by Kansas Wilson of WESTERN FINANCIAL BANK fka Western Financial Bank, F.S.B. f/k/a WESTERN FINANCIAL SAVINGS BANK, F.S.B. f/k/a WESTERN FINANCIAL SAVINGS BANK

on behalf of said CORPORATION.

Jim Reasley Notary Public My commission expires:02/26/1999

Prepared by:

M.Hoy/NT¢,420 N. Brand Bl WFB1 MH 183MH Glendale, CA 91203 (800)346-9152 MH 183MH

## UNOFFICIAL COPY

ALL F LOT 55 LYING NORTHERLY OF A LINE THAT IS 38.69 FEET SOUTHERLY OF THE NORTHWEST CORNER OF THEREOF (AS MEASURED ALONG THE WESTERLY LINE) AND 39.70 FEET (ARC) SOUTHERLY OF THE NORTHEAST CORNER THEREOF (AS MEASURED ALONG THE SOUTHEASTERLY LINE) IN PARKWOOD II, UNIT ONE, BEING A SUBDIVISION OF PART OF SECTIONS 17, 19 AND 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 30, 1979 AS DOCUMENT 24979976, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office