UNOFFICIAL CO 8<mark>720/02</mark>51 14 001 Page 1 of

1999-01-11 13:52:04

Cook County Recorder

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

WFB#:1382696 GMAC#:306123273 FNMA Pool 251812 INVL# 1667808295



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WESTERN FINANCIAL BANK, a Federal Savings Bank, whose address is 1111 E. Katella Ave., Ste. 130, Orange, CA 92867 (assignor), by these presents aces convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation, with an office located at 3451 Hammond Ave., Waterloo, IA 50702, its successors or assigns (assignee). Said mortgage bearing the date 03/17/98, made by UNG BUM CHO AND IN JA CHO to WESTERN FINANCIAL BANK, FSB and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 98248292 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 7905 ARCADIA ST 09-13-306-009 MORTON GROVE, IL 60053 12/01/98 WESTERN FINANCIAL BANK fka Western Financial Bank, N.S.R. f/k/a WESTERN FINANCIAL SAVINGS BANK, F.S.B. WESTERN FINANCIAL SAVINGS BANK

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me , by Kansas Wilson 1st day of December, 1998 of WESTERN FINANCIAL BANK fka Western Financial Bank, F.S.B. f/k/a WESTERN FINANCIAL SAVINGS BANK, F.S.B. f/k/a WESTERN FINANCIAL SAVINGS BANK

on behalf of said CORPORATION.

Notary Public Jim Beas**Le**y My commission expires:02/26/1999

Prepared by:

M.Hoy/NTC,420 N. Brand Bl WFR1 MH 183MH Glendale, CA 91203 (800)346-9152 MH 183MH

JIM BEASLEY Comm. #1052337 NOTARY PUBLIC CALIFORNIA

Comm Expires Feb. 25 1999

UNOFFICIAL COPY

LOT 213 IN ROBBIN'S MEADOW LAND UNIT NO. 5, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 40 FET OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 8, 1956, AS DOCUMENT NUMBER 1706466, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office