

Recording Requested By and Return To:
Homecomings Financial Network
PO Box 7546
Attn: CLS-SAT Dept
1101 Washington, PA 19034-9208



LOAN NUMBER 2640594

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY BRIAN G. PETERSON AND ANNETTE A. ODWAZNY TO NORTH AMERICAN MORTGAGE COMPANY, on 5/8/98, and recorded #98-563513, of the records of COOK County in the State of Illinois on 7/1/98, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and the Assistant Secretary of said Residential Funding Corporation have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Minneapolis, State of Minnesota, on October 9, 1998. *originally recorded 6/2/98 98457002

SEE ATTACHED

Residential Funding Corporation

By: R. JOHNSON, Vice President

By: M. SNELGROVE, Assistant Secretary

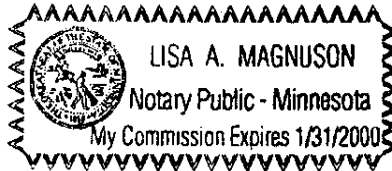
STATE OF MINNESOTA)

) ss

COUNTY OF HENNEPIN)

On October 9, 1998, before me, a Notary Public in and for said State personally appeared R. JOHNSON and M. SNELGROVE to me personally known to be the Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



Notary Public in and for said State

Prepared by Residential Funding Corporation 8400 Normandale Lake Boulevard, Ste. 600 Minneapolis, Minnesota 55437

IL



S-y
P-2
N-
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GBA

A. L. T. A. COMMITMENT

UNOFFICIAL COPY 99024338

Number S1519302T
Unit A

Effective Date: March 12, 1998

1. Policy or Policies to be issued:

Owner's: (1992 Alta)

Proposed Insured: Amount: \$280,000.00

BRIAN G. PETERSON AND ONRCU A. ODHAZNY.

Loan: (1992 Alta)

Proposed Insured:

TO COME.

2. The estate or interest in the land described or referred to in this commitment and covered herein is fee simple, and title thereto is at the effective date hereof vested in:

DAVID MACKIN AND LAURA E. JONES NOW KNOWN AS LAURA E. MACKIN, AS JOINT TENANTS.

3. The land referred to in this commitment is described as follows:

UNIT 207 AND P 21 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CLYBOURN LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22162456, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN-14-32-404-015-1079

SCOTT D. NODES
180 NORTH LASALLE STREET
SUITE #1916
CHICAGO, IL 60601
(312) 782-9263

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED