UNOFFICIAL CO120/04/7 14 001 Page 1 of

WHEN RECORDED REMIT TO:

CrossLand Mortgage Corp. ATTENTION: Payoff Dept.

3902 S. State

P.O. Box 57909

Salt Lake City, UT 84107

1999-01-11 15:39:12 Cook County Recorder 25.50



THIS INSTRUMENT PREPARED

BY: Jeanne V. Bryant CrossLand Mortgage Corp.

3902 S. State

P.O. Box 57909

Salt Lake City, UT 84107

STATE OF ILLINOIS COUNTY OF COOK CMC Loan No. 9353632 Investor No. 500

RELEASE OF MORTGAGE

Property Address: 2233 WINDSOR LANE, COUNTRY CLUB HILLS, ILLINOIS 60478

THIS CERTIFIES THAT a certain Mortgage executed by <u>EUGENE H. CANTY</u>, A BACHELOR, as Borrower(s), to <u>AMARIS MORTGAGE COMPANY</u>, as Lender, dated <u>AUGUST 23RD</u>, 1996, securing the payment of the Note described therein, for the sum of \$52,938.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/E, as Document No. 96-665735, on <u>AUGUST 30</u>, 1996, and re-recorded in Book N/A, Page N/A, as Document No. 97-267613, on <u>APRIL 17</u>, 1997, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 31-03-201-100-0000

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on November 30, 1998.

CROSSLAND MORTGAGE CORP.

By:

LYNN M. BURBLOGE, VICE PRESIDENT

ATTESTED BY:

JEANNE V. BRYANT, ASSISTANT SECRETARY

Jeanne V. Bryont

LNK/NOV30.A/0011P

aw

UNOFFICIAL COPY

CMC Loan No. 9353632

NOV30.A/0011P

STATE	OF	UTAH		,
)
COUNTY	' OF	SALT	LAKE	1

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

NO AP / PUBLIC DEBUT CUSTIS 2240 W. 3800 Go. No. G108 S.L.C., UT 4119 COMMISSION EXPIPES APRIL 25, 2000 STATE OF UTAH

Cook County Clark's Office

8052481 ^{606 5 04}

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CMC Loan No. 9353632

EXHIBIT "A"

PARCEL 1: UNIT 2, AREA 23, LOT 3 IN PROVINCETOWN HOMES UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 21023538, FOR

Proposition of Cooperation of Country Clark's Office AS AMENDED, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

LNK/NOV30.A/0011P