

UNOFFICIAL COPY

99025484

8/20/04 14 001 Page 1 of 3
1999-01-11 15:41:19
Cook County Recorder 25.50



WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

STATE OF ILLINOIS)
COUNTY OF COOK)

CMC Loan No. 3676210
Investor No. 439

RELEASE OF MORTGAGE

Property Address: 1824 SOUTH 9TH AVENUE, MAYWOOD, ILLINOIS 60153

THIS CERTIFIES THAT a certain Mortgage executed by ERIC LANCE DIXON AND LINDA Y DIXON, HUSBAND AND WIFE, as Borrower(s), to FIRST ILLINOIS MORTGAGE CORP., as Lender, dated APRIL 16, 1996, securing the payment of the Note described therein, for the sum of \$45,500.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 96309607, on APRIL 24, 1996, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 15-15-407-025

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on November 30, 1998.

CROSSLAND MORTGAGE CORP.

By: Lynn M. Burbidge
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

Jeanne V. Bryant
JEANNE V. BRYANT, ASSISTANT SECRETARY

RXS/NOV30.E/0011P

CW

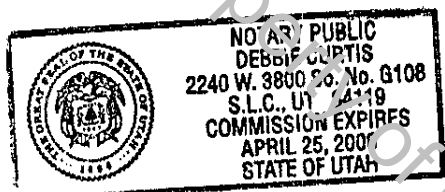
SV
12/1
MY

UNOFFICIAL COPY

CMC Loan No. 3676210

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



Debbie Curtis
NOTARY PUBLIC RXS/NOV30.E/0011P
gn

Cook County Clerk's Office

UNOFFICIAL COPY

CMC Loan No. 3676210

EXHIBIT "A"

LOT 10 IN CUMMINGS AND FOREMAN REAL ESTATES CORPORATION HARRISON AND 9TH AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

RXS/NOV30.E/0011P
gw

Property of Cook County Clerk's Office