

UNOFFICIAL COPY

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1999-01-11 14:59:03  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
WFB#:1174150  
GMAC#:306111773  
FNMA Pool 251196  
INV# 1665993229



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WESTERN FINANCIAL BANK, a Federal Savings Bank, whose address is 1111 E. Katella Ave., Ste. 130, Orange, CA 92867 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation, with an office located at 3451 Hammond Ave., Waterloo, IA 50702, its successors or assigns (assignee). Said mortgage bearing the date 01/21/97, made by JEFFREY H STOECKICHT AND MARICELA STOECKICHT to WESTERN FINANCIAL BANK, FSB and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 97549489 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:190 OLD OAK DRIVE  
12/01/98 BUFFALO GROVE, IL 60089 03-04-300-021-1109  
WESTERN FINANCIAL BANK fka Western Financial Bank, F.S.B.  
f/k/a WESTERN FINANCIAL SAVINGS BANK, F.S.B. f/k/a  
WESTERN FINANCIAL SAVINGS BANK

By: Kansas Wilson  
Kansas Wilson Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 1st day of December, 1998, by Kansas Wilson of WESTERN FINANCIAL BANK fka Western Financial Bank, F.S.B. f/k/a WESTERN FINANCIAL SAVINGS BANK, F.S.B. f/k/a WESTERN FINANCIAL SAVINGS BANK on behalf of said CORPORATION.

Jim Beasley Notary Public  
My commission expires:02/26/1999



Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl, 4th Fl, Glendale, CA 91203 (800)346-9152  
WFB1 GM 201GM

*Handwritten initials/signature*

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EXHIBIT 'A'

1174150

UNIT 352 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS IN OAK CREEK CONDOMINIUM AS  
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS  
DOCUMENT NO. 23500200, IN SECTION 4 AND 5 TOWNSHIP 42,  
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office