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1999-01-11 15:03:11

Cook County Recorder

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

WFB#:1125053 GMAC#:306109630 FNMA Pool 251116 INVL# 1665843509



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WESTERN FINANCIAL BANK, a Federal Savings Bank, whose address is 1111 E. Katella Ave., Ste. 130, Orange, CA 92867 (assignor), by these presents aces convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation, with an office located at 3451 Mammond Ave., Waterloo, IA 50702, its successors or assigns (assignee). Said mortgage bearing the date \$5/21/97, made by ROBERT SHIPP JR & SHIRLEY A. SHIPP to WESTERN FINANCIAL BANK, FSB and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 97378840 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:9117 S DREXEL AVENUE 12/01/98

CHICAGO, IL 60619

25-20-302-007

JIM BEASLEY Comm. #1052337 OTARY PUBLIC CALIFORNIA

Comm Expires Feb. 26 1999

WESTERN FINANCIAL BANK fka Western Financial Bank, 13.B. f/k/a WESTERN FINANCIAL SAVINGS BANK, F.S.B. WESTERN FINANCIAL SAVINGS BANK

Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me , by Kansas Wilson this 1st day of December, 1998 of WESTERN FINANCIAL BANK fka Western Financial Bank, F.S.B. f/k/a WESTERN FINANCIAL SAVINGS BANK, F.S.B. f/k/a WESTERN FINANCIAL SAVINGS BANK

on behalf of said CORPORATION.

Notary Public

My commission expires:02/26/1999

Prepared by:

Glendale, CA 91203 (800)346-9152 M.Hoy/NTC,420 N. Brand Bl.4th Fl. WFB1 HS 216HS HS 216HS

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LOT 42 IN BLOCK 5 IN BAIRD AND ROWLAND'S SUBDIVISION OF FLOCKS 1 TO 8 INCLUSIVE, IN THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE MAP OF SAID BAIRD AND ROWLAND'S SUBDIVISION'S RECORDED APRIL 17, 1890, AS DOCUMENT NO. 1252412, IN BLOCK 42 OF PLATS, PAGE 20, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office