UNOFFICIAL C 89 6 07269 33 081 Page 1 of 1999-01-11 14:19:47

Cook County Recorder



When recorded mail to: Gilberto Garro Marisela Garro Carrillo Luis Carrillo Maria L 5355 N Latrobe Ave Chicago IL 60630

PU102; KAR

0004863775 Loan Number:

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a corporation organized and existing under the laws of California, certifies that a real estate mortgage now owned by it, dated 12-20-91 (,) made by GILBERTO GARRO, AND MARISELA GARRO, HIS WIFE, AND LUIS CARRILLO, AND MARIA L. CARRILLO, HIS WIFE as mortgagor(s), to MARGARETTEN & CO., INC. as mortgagee, recorded as Document No. 91674060, in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.

PIN#: 13-09-215-012-0000

LOT 205 IN KINSEY'S JEFFERSON PARK AND FOREST GLEN SUBDIVISION OF BLOCK 2 IN THE VILLAGE OF JEFFERSON IN THE SOUTH WEST QUARTER OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. AND (EXCEPT THE SOUTH 33 FEET THEREOF) IN THE NORTH WEST FRACTIONAL QUARTER SOUTH OF INDIAN BOUNDARY LINE OF SAID SECTION AND (EXCEPT THE SOUTH 33 FEET THEREOF) THAT PART SOUTH WEST OF CENTER ELSTON AVENUE OF WEST ONE THIRD OF THE NORTH EAST QUARTER NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE OF SAID SECTION 9 AND THE SOUTH 8 FEET OF LOT 9 IN SUBDIVISION BY EXECUTORS OF ESTATE OF SARA ANDERSON DECEASED, OF THE SOUTH EAST HALF OF THE WEST FRACTIONAL QUARTER OF SECTION 9, NORTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

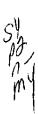
Property Address: 5355 N Latrobe Ave

Chicago IL 60630

DATE: December 09, 1998

Prepared by:

Bank of America, FSB



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Bank of America, FSB, A Federal

Savings Bank

Assistant Vice

STATE OF VIRGINIA)

SS

COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this December 09, 1998 by Isabella Axelson, Assistant Vice President, of LANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a California Corporation, on behalf of the corporation.

> Notary Public

September 30, 1999 My commission expires:

This instrumer

Angela Pichards BANKAMIRICA MORTGAGE

Commission Expires: September 30, 189 Box 26380

Commission Expires: September 30, 189 Chmond, Virginia 23286-8218

0004863775 PU102; KAR Tax I.D. No.

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Commission Expires: September 30, 1999