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8906/0273 33 001 Page 1 of 2
1999-01-11 14:23:40
Cook County Recorder 23.50

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COUNTY RECORDER SERVICES

1146 N. CENTRAL AVE., #123

GLENDALE, CA 91202



This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

11818 ASSIGNMENT OF MORTGAGE 3652-040

478501

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808

Does hereby grant, sell, assign, transfer and convey, unto MOREQUITY, INC.

a corporation organized and existing under the laws of Delaware (herein "Assignee") whose address is: 5010 Carriage Dr. EVANSVILLE, IN. 47715

a certain Mortgage dated JULY 29, 1998 Made and executed by RONALD L. STURGESS, A SINGLE MAN

to and in favor of FREMONT INVESTMENT & LOAN Upon the following described property situated in COOK County, State of Illinois.

LOT THREE HUNDRED SIXTEEN (316) IN BLOCK SEVEN (7) IN WINSTON PARK UNIT THREE. A SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 9, 1971, AS DOCUMENT NUMBER 2573513.

Parcel ID# 28351050140000

Property address: 3701 WEST 176TH PLACE, COUNTRY CLUB HILLS, ILLINOIS 60478

Such Mortgage having been given to secure payment of Dollars SEVENTY-SEVEN THOUSAND, SIX HUNDRED AND

NO/100 -----\$(77,600.00)

which Mortgage is of record in Book, Volume or Liber No. 93731331, at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BATCH
1 of 19

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.

In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

8-17-98

FREMONT INVESTMENT & LOAN
(Assignor)

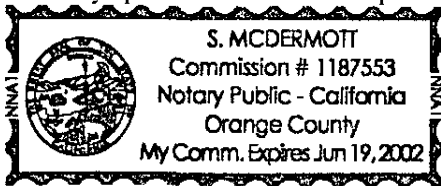
By: [Signature]
STEVEN K. PATTON

[Signature]
WITNESS

State of California
County of Orange

On 8-17-98, before me, S. McDermott, Notary Public, personally appeared
STEVEN K. PATTON

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/here/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

[Signature]
Signature of Notary