

20389
65

UNOFFICIAL COPY

99025146

99025146 33 001 Page 1 of 2
1999-01-11 14:24:38
Cook County Recorder 23.50



After Recording, Please Return To:

When Recorded Return To:
COUNTY RECORDER SERVICES
1146 N. CENTRAL AVE, #123

GLENDAL, CA 91202
This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

11815

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808

Does hereby grant, sell, assign, transfer and convey, unto

MOREQUITY, INC.

497831
3075-0010

a corporation organized and existing under the laws of Delaware (herein "Assignee") whose address is: P.O. Box 3788, Evansville IN 47736

a certain Mortgage dated August 26, 1998 Made and executed by GENARO CRUZ, DIVORCED AND NOT SINCE REMARRIED

to and in favor of Fremont Investment & Loan Upon the following described property situated in COOK County, State of Illinois . LOTS 1 AND 2 IN BLOCK 64 IN HILL'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID# 21313310230000

Property address: 8600 SOUTH BURNHAM AVENUE CHICAGO, IL. 60617

Such Mortgage having been given to secure payment of Dollars FORTTY THOUSAND, AND NO/100
-----\$(40,000.00)

which Mortgage is of record in Book, Volume or Liber No. , at page 98839199 (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

SY
pg
my

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.

In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

10-6-1998

FREMONT INVESTMENT & LOAN
(Assignor)

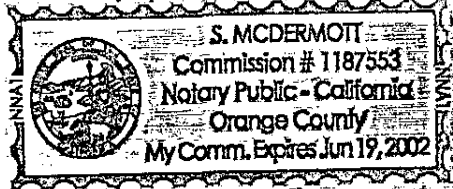
By: STEVEN K. PATTON

Melinda R. [Signature]
WITNESS

State of California
County of Orange

On 10-6-98, before me, S. McDermott, Notary Public, personally appeared
STEVEN K. PATTON

XX personally known to me -OR- ___ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/here/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

S. McDermott [Signature]
Signature of Notary