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8913/0260 07 001 Page 1 of 3 1999-01-11 14:53:30 Cook County Recorder 25.50



Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

206703351

Index:

93840

JobNumber: 405_9833

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THEST PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mertgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

DEREK S. GOLD AND "LIRSTIN R. AXELSON

Original Mortgagee:

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Original Loan Amount:

\$120,500.00

Property Address:

523 S. PLYMOUTH COURT #494, CHICAGO, IL 60605

Date of DOT:

7/14/95

Date Recorded:

7/24/95

Doc. / Inst. No: PIN:

95-480627 ITEM # 1600

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized (fficers this 16th day of November 1998 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Daniel Vitale Loan Officer

SBANY

NOFFICIAL GOL Federal Bank

ig Beaver Rd.

LOAN NO. 2067 033

95480627

DEPT-01 RECORDING

T#9999 TRAN 8663 07/24/95 12:30

\$7003 + LC *-95-4804

COOK COUNTY RECORDER

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 14, 1995 DEREK S GOLD; and KIRSTIN R AXELSON, HUSBAND & WIFE . The mortgagor is

("Borrower'

This Security Ir strument is given to Standard Federal Bank,

A Federal Savings Bank

which is organized and existing under the laws of The United States of America, and whose address is 2600 W. Big Beaver Rd., Troy, MI 48084 ("Lender")

Borrower owes Lender the principal sum of One Hundred Twenty Thousand Five Hundred Dollars and no/100 Dollars (U.S. \$ 120,500.00

evidenced by Borrower's note date at the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1. 2025 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the No'e; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in < 0 0 K County, Illinois:

LOT 14 AND THE NORTH 1/2 OF LUT 17 IN C. L. AND I. HARMON'S SUBDIVISION OF BLOCK 137 IN SCHOOL SECTION ADDITION TO CHICAGO. IN SECTION 16. TOWNSHIP 39 NORTH, RANGZ 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95-268216. AS MAY BE AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17-16-247-063-1014

50 0,954806U7

ITEM# 1600

which has the address of 523 S. PLYMOUTH COURT [Street]

[City]

Illinois 60605

("Property Address");

[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT

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FORM 3014 9/90

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