## UNOFFICIAL COPRIDE TO 1 Page 1

1999-01-11 14:56:28

Cook County Recorder

25.50



Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

**County of Cool** 

Loan #:

206412086

Index:

76135

JobNumber: 405\_9833

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.`

Original Mortgagor:

STEPHEN MARK 11ATNER AND KATHLEEN ANN HAFNER

Original Mortgagee:

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Original Loan Amount:

\$60,800.00

Property Address:

344 BLACKHAWK DRIVE, PARK FOREST, IL 60466

Date of DOT:

12/22/94 12/27/94

Date Recorded:

04073941

Doc. / Inst. No:

ITEM # 31-35-208-003-0000

PIN: Legal:

See Exhibit 'A' Attached Hereto And By This Reserence Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized. Hicers this 10th day of November 1998 A.D..

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Daniel Vitale

Loan Officer



SIRY

**UNOFFICIAL COPY** 

99025354

STATE OF Michigan COUNTY OF Oakland

On this the 10th day of November 1998 A.D., before me, a Notary Public, appeared Daniel Vitale to me personally known, who being by me duly sworn, did say that (s)he is the Loan Officer of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Daniel Vitale acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WEELFOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Marie E. Ewalt

Notary Public, Macomb County, Michigan

Acting in Oakland County

My Commission Expires 10/23/2000

JUNIL CLOPA'S OFFICO



## **UNOFFICIAL COPY**

99025354

## Exhibit 'A'

Index: 76135

Loan#:206412086

State: IL

County: COOK

Job#:405\_9833

Borrower: STEPHEN MARK HAFNER AND KATHLEEN ANN

**HAFNER** 

LOT 49 IN BLOCK 90 IN THE VILLAGE OF PARK FOREST AREA NO. 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 37, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1951 AS DOCUMENT NO. 15107640, IN COOK COUNTY. ILLINOTS.

TEM# 31-35-208-003-0000