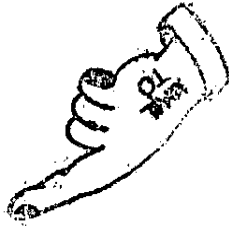


64#123  
**UNOFFICIAL COPY**



99025394

[WHEN RECORDED RETURN TO]  
NTC ATTN: DARRELL COLON  
420 N. BRAND BLVD., 4TH FLOOR  
GLENDALE, CALIFORNIA 91203  
DELTA FUNDING CO 1230000356



99025394

8909/0183 06 001 Page 1 of 3  
1999-01-11 15:39:49  
Cook County Recorder 25.50

LOAN NO. 12025

This form was prepared by: \_\_\_\_\_, address: \_\_\_\_\_, tel. no.: \_\_\_\_\_

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**2 SOUTH BROADWAY, AURORA, ILLINOIS 60505**  
does hereby grant, sell, assign, transfer and convey, unto the *Delta Funding Corporation*  
a corporation organized and existing under the laws of **ILLINOIS** (herein "Assignee"),  
whose address is \_\_\_\_\_,  
a certain Mortgage dated **JUNE 24, 1998**, made and executed by  
**EARL G. BASSETT AND BETTY R. BASSETT, HUSBAND AND WIFE, AS  
JOINT TENANTS**

Document # *98570420* Recorded on *7-2-98*  
to and in favor of **AURORA NATIONAL BANK** upon the following described  
property situated in **COOK** County, State of Illinois:

**LOT 44 (EXCEPT THE SOUTH 5 FEET) AND THE SOUTH 9 FEET OF LOT 45 IN  
BLOCK 2 IN KIRKLAND SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST  
1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 20 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **20-20-118-018**  
Property Address: **6606 S BISHOP, CHICAGO, ILLINOIS 60636**  
such Mortgage having been given to secure payment of  
**SIXTY-EIGHT THOUSAND AND 00/100** (\$ **68,000.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
) of the \_\_\_\_\_ Records of **COOK** County, \_\_\_\_\_  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95  
Amended 8/96  
Initials: \_\_\_\_\_



*Handwritten signatures and initials*

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

\_\_\_\_\_  
Witness

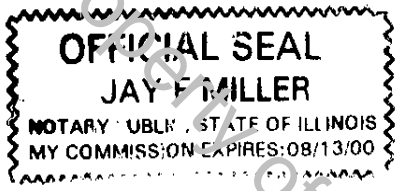
\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

SCHEDULE A  
ALTA Commitment  
File No.: 12405

## LEGAL DESCRIPTION

Lot 44 (except the South 5 feet) and the South 9 feet of Lot 45 in Block 2 in Kirkland Subdivision of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 20, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

**METROPOLITAN TITLE  
CORPORATION**