

# UNOFFICIAL COPY

99026401

Recording requested by / Return to:  
Peelle Management Corporation (90628)  
P.O. Box 1710, Campbell, CA 95009-1710

8928/0133 52 001 Page 1 of 2  
1999-01-11 09:35:02  
Cook County Recorder 23.50



99026401

Prepared by: E. N. Harrison  
Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009  
Pool: 220723X  
1st LN#: 3028479579 2nd LN#: 41430158

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation  
whose address is 3415 Vision Drive, Columbus, Ohio 43219 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:  
MIDFIRST BANK,  
a federally chartered savings association  
3232 W. Reno, Oklahoma City, OK 73107 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
Instrument/series/file: 87206338  
Original Mortgagor---: DAVID J. KAPUS, LYNN C. KAPUS

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1998  
CHASE MORTGAGE COMPANY

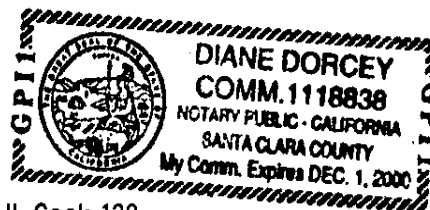
By: *N. An*  
N. An  
Vice President

*D. Golisano*  
Attest: D. Golisano  
Assistant Secretary

State of California  
County of Santa Clara

On 11/23/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice-President of CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

*Diane Dorcey*  
Notary: Diane Dorcey  
My Commission Expires December 1, 2000



*SVL  
RFD  
MNL*

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99026401 Page 2 of 2

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3028479579 (12-031 IL Cook)

Tax ID #: 13-28-316-050

Property Address: 5539 W Wrightwood Avenue, Chicago, IL

LOT 3 (EXCEPT THE WEST 18 FEET THEREOF) ALL OF LOT 2 AND THE WEST 2 FEET OF LOT 1 IN BLOCK 4 IN HOWSER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office