

**BOX 150**

**UNOFFICIAL COPY** 99026893

8929/0175 10 001 Page 1 of 3  
1999-01-11 11:37:23  
Cook County Recorder 25.00

WHEN RECORDED MAIL TO:

ROBERT L. SILIS  
4611 S. HOMAN,  
CHICAGO, IL 60632  
Loan No: 1221704



99026893

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto ROBERT L. SILIS, DIVORCED NOT SINCE REMARRIED his/hers/ their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 09-16-93 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 93765230, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

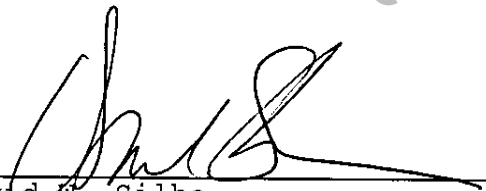
**SEE ATTACHED FOR LEGAL DESCRIPTION**


Tax ID No. (Key No.) 19-02-427-004-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 30TH day of NOV, 1998,

THIS INSTRUMENT  
WAS PREPARED BY: LESLIE A. GRAVES

**CROWN MORTGAGE COMPANY**  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

BY:   
David W. Silha  
Asst. Vice President

BY:   
Mary Rihani  
Asst. Secretary

UNOFFICIAL COPY

STATE OF ILLINOIS )  
 )  
COUNTY OF COOK )

On this 30th day of November 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

*Susan C Block*  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office

EXHIBIT I

LOT 1 IN LOEB & HAMMEL'S RESUBDIVISION OF LOTS 18 TO 27 OF HINKAMP AND COMPANY'S 47TH & ARCHER SUBDIVISION OF LOT 12 IN MCCAFFERY & MURPHY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH A TRACT OF TRACT OF LAND DESCRIBED AS THE EAST 350 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ARCHER ROAD AND EAST OF THE EAST LINE OF THE WEST 47 ACRES OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 EXTENDING FROM THE CENTER OF 47TH STREET NORTH OF THE CENTER OF ARCHER ROAD IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office

93765230