## **UNOFFICIAL COPY**

Recording requested by / Return to: Peelle Management Corporation (90628) P.O. Box 1710, Campbell, CA 95009-1710

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Cook County Recorder

(Assignee)

23.50

Prepared by: E. N. Harrison

Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009

Pool: 172773X

1st LN#: 3027554089 2nd LN#: 41106958

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Onio corporation (Assignor) whose address is 3415 Vision Drive Columbus, Ohio 43219 by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein vith all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, a federally chartered savings association 3232 W. Reno, Oklahoma City, OK 73107

Said mortgage is recorded in the State of IL, County of Cook

Instrument/series/file: 86401005

Original Mortgagor --: PERCY L. DAVIS, EARNESTINE DAVIS

SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1998 CHASE MORTGAGE COMPANY

Vice President

D.

Assistant Secretary

State of California County of Santa Clara

On 11/23/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of

CHASE MORTGAGE COMPANY,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

CHASE MORTGAGE COMPANY.

Notary: Diane Dorcey

2000 My Commission Expires December

DIANE DORCEY COMM.1118838 NOTARY PUBLIC - CALIFORNIA

SANTA CLARA COUNTY

My Comm. Expires DEC. 1, 2000 \$ 

FINAL A.11 chase628 90628 4 112398 FNB GNM INT 12-031 IL Cook 75

18958

## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3027554089 (12-031 IL Cook)

Tax ID #: 16-03-419-008

Property Address: 4241 W. Walton St., Chicago, II

THE WEST 1/2 OF LOT 17 AND ALL OF LOT 18 IN BLOCK 2 IN EDWARD T. NOONAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office