## **UNOFFICIAL COPY**

Recording requested by / Return to: Peella Management Corporation (90628) P.O. Box 1710, Campbell, CA 95009-1710 99026284

8928/0016 52 001 Page 1 of 1999-01-11 08:36:03

Cook County Recorder



Prepared by: E. N. Harrison Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009 Pool: 179897X

1st LN#: 3028167929 2nd LN#: 41240458

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Chio corporation whose address is 3415 Vision Drive, Columbus, Ohio 43219 by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: MIDFIRST BANK, a federally chartered savings association 3232 W. Reno, Oklahoma City, OK 73107 Said mortgage is recorded in the State of IL, Councy of Cook Instrument/series/file: 86447934 Original Mortgagor --: ADOLFO G. BARRERA, CONSUELO BARRERA

(Assignee)

(Assignor)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1998 CHASE MORTGAGE COMPANY

Vice President

Attest: D. Golisano Assistant Secretary

State of California County of Santa Clara

On 11/23/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

CHASE MORTGAGE COMPANY,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

Notary: Diane Dorcey

My Commission Expires December 1, 2000

DIANE DORCEY COMM.1118838 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COLINTY

My Comm. Expires DEC. 1, 2000

FINAL A.11 chase628 90628 4 112398 FNB GNM INT 12-031 IL Cook 82

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3028167929 (12-031 IL Cook)

Tax ID #: 16-28-420-013

Property Address: 2925 S 48th Ct, Cicero II

THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 9 IN BLOCK 13 IN HAWTHORNE, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Coot County Clert's Office