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Recording requested by / Return to: Peelle Management Corporation (90628) ~P:O. Box 1710, Campbell, CA 95009-1710

99026294

(Assignor)

(Assignee)

8928/0826 52 001 Page 1 of 1999-01-11 08:40:33

Cook County Recorder

23.50

Prepared by: E. N. Harrison

Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009

Pool: 179905X

1st LN#: 3027708579 2nd LN#: 41168158

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Chio corporation whose address is 3415 Vision Drive Columbus, Ohio 43219 by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: MIDFIRST BANK, a federally chartered savings association

3232 W. Reno, Oklahoma City, OK 73107

Said mortgage is recorded in the State of IL, Country of Cook

Instrument/series/file: 86492948

Original Mortgagor --: CARLOS SANCHEZ, MARIA SANCHEZ

SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1998 CHASE MORTGAGE COMPANY

Vice President

Attest: D.

Assistant Secretary

State of California County of Santa Clara

On 11/23/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

CHASE MORTGAGE COMPANY,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

Notary: Diane Dorcey

My Commission Expires Décember 1, 2000

DIANE DORCEY COMM.1118838

NOTARY PUBLIC - CALIFORNIA SANTA CLAPA COUNTY

My Comm. Expires DEC. 1, 2000 2

FINAL A.11 chase628 90628 4 112398 FNB GNM INT 12-031 IL Cook O 87

19025

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3027708579 (12-031 IL Cook)

Tax ID #: 29 02 306 040, 005

Property Address: 1109 E 142nd St, II

LOT 4 (EXCEPT THE WEST 9 FEET THEREOF) AND ALL OF LOT 5 IN BLOCK 9 IN CALUMET PARK THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coof County Clerk's Office