PREPARED BY:

UNOFFICIAL COPTAGE 1 of

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

1999-01-11

11:00:52

Cook County Recorder

23.00



Loan No. 5834-8

IST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where of is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ELZBIETA MECINSKA AND MAREK SOLOMIANKO, MARRIED TO EACH OTHER AS JOINT TENANTS

COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may of the County of have acquired in, through or by a certain Mortgage dated the _31TH day of JULY , A.D. 19**96** and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. , and a certain Assignment of Rents dated the day of and recorded in the Recorder's Office of County, in the State of Illinois, as document No.

, to the premises therein described, as follows, to-wic:

SEE REVERSE SIDE **

situated in the City of ARLINGTON HEIGHTS , County of COOK the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

DECEMBER

A.D., 19**98**

SUBOTA

ATTEST

Secretary

President

STATE OF ILLINOIS

COUNTY OF COOK

MARY H. KORB

the undersigned, a Notary Public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE SUBOTA personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers; they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7TH

day of **DECEMBER**?

oresessions of the second "OFFICIAL SEAL" MARY H. KORB Notary Public, State of Illinois mmission Expires 07/18/0

BOX 333-0

UNOFFICIAL COP96027448

LOT 3 IN MASSMAN'S RESUBDIVISION OF THE NORTH 195 FEET OF THE EAST HALF OF THE EAST HALF OF LOT 7 AND THE NORTH 197.90 FEET OF THE WEST HALF OF THE EAST HALFF OF LOT 7 IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIDAN (EXCEPT THE WEST HALF OF THE SOUTH WEST QUARTER AND THE SOUTH 4 ACRES OF THE EAS THE SOUTH WEST QUARTER AND THE SOUTH 4 ACRES OF THE EAST HALF OF THE SOUTH WEST QUARTER 17 THEREOF) IN COOK COUNTY, ILLINOIS.

PIN NUMBER 03-20-300-087

PROPERTY ADDRESS: 1411 N VAIL

Openin of County Clark's O ARLINGTON HTS, IL 60004