

1 ALL NO ABSTRACT

UNOFFICIAL COPY

99027468

ORD # 7761888

ESC # 98102733

MAIL TO: CARL A LANDI

937 MEADOW CREST RD
LAGRANGE PARK IL 60526

8/31/01 03 001 Page 1 of 2

1999-01-11 11:06:43

Cook County Recorder

23.00



99027468

When Recorded Mail To:

Loan Number

PF...

FOR THE PROTECTION OF THE OWNER THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the BELL WEST COMMUNITY CREDIT UNION
7222 W CERMAK RD STE 702 NORTH RIVERSIDE IL 60546

a Corporation of the State of ILLINOIS, for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release
and quit-claim unto CARL A. LANDI AND JEANNE C. LANDI, HIS WIFE, IN JOINT

TENANCY of the County of COOK, and

State of ILLINOIS all the right, title, interest, claim or demand, whatsoever
THEY may have acquired in, through or by a certain MORTGAGE
bearing date the 8th day of JULY, 1997, and

recorded in the Recorder's Office of COOK
County, in the State of ILLINOIS as Document No. 97752197 in Book
of records, Page, to the premises therein described, as follows, to-wit:

LOT 22 IN BLOCK 3 LAGRANGE PARK HOMESITES, BEING SUBDIVISION OF THE NORTHWEST
QUARTER OF THE NORTHEAST QUARTER AND THAT PART OF THE NORTHEAST QUARTER OF
THE NORTHWEST QUARTER LYING EAST OF THE CENTER LINE AT 5th AVENUE OF SECTION
33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

PIN#15-33-112-003

situated in the County of COOK
, in the State of ILLINOIS, together with all appurtenances and
privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled
and surrendered.

Release of Mortgage or Trust Deed By Corporation



4001 (9402)

2/94

VMP MORTGAGE FORMS - (800)521-7291



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BOX 333-CTI

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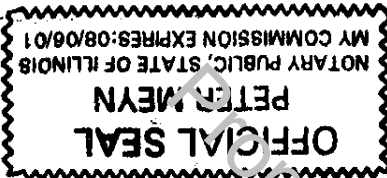
(Address)

7222 W-CERMAK RD STE -702-
NORTH RIVERSIDE IL 60546

(Name)

BELL WEST COMMUNITY CREDIT UNION

This instrument was prepared by:



Notary Public

06 th day of NOVEMBER 1998

Given under my hand and Notarial Seal, this

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

ANDREA BALES AND DEBORAH KIRCHNER

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY

STATE OF
COUNTY OF

DEBORAH KIRCHNER, VICE PRESIDENT

Attest:

ANDREA BALES, VICE PRESIDENT

By:

WITNESS MY hand and seal, this 06 th day of NOVEMBER 1998

I can Number:

PF: