

Prepared By:

**UNOFFICIAL COPY**

99027534

07/14/02 03 001 Page 1 of 3  
1999-01-11 11:44:38  
Cook County Recorder 39.00

5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

REVERE MORTGAGE, LTD.  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK  
ILLINOIS 60062



99027534

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 604783279

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**STANDARD FEDERAL BANK**  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 28, 1998** executed by **ROBERT L HEILBRONNER AND DIANE M HEILBRONNER, HUSBAND AND WIFE** to **REVERE MORTGAGE, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **5 REVERE DRIVE-SUITE 100 NORTHBROOK, ILLINOIS 60062**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described

hereinafter as follows:

Commonly known as **3116 N ORCHARD ST, CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**REVERE MORTGAGE, LTD.**

On **JANUARY 4, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**MICHAEL M'CONNELL**

known to me to be the **VP** and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

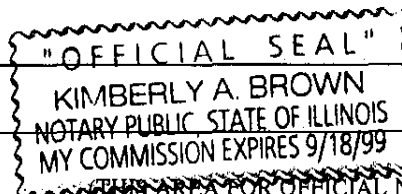
Notary Public **Kimberly A. Brown** \_\_\_\_\_  
\_\_\_\_\_ State County,

My Commission Expires \_\_\_\_\_

By: **MICHAEL M'CONNELL**  
Its: **V.P.**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTI**

Rev. 08/17/95

DPS 171

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Rev. 05/05/97 DPS 049

99027534

14-28-104-096-0000

Property of Cook County Clerk's Office

See Preliminary Title Report

RIDER - LEGAL DESCRIPTION

BOX 388-111

RIDER - LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOTS 8, 9, AND 10, TAKEN AS A TRACT DESCRIBED AS FOLLOW: BEGINNING ON THE EAST LINE OF SAID TRACT AT A POINT 60.70 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, 32.70 TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES, 28 MINUTES, 20 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT 77.85 FEET; THENCE NORTH 29.00 FEET; THENCE SOUTH 89 DEGREES, 28 MINUTES, 20 SECONDS EAST 32.78 FEET; THENCE NORTH 3.70 FEET; THENCE SOUTH 89 DEGREES, 28 MINUTES, 20 SECONDS EAST 45.07 FEET TO THE POINT OF BEGINNING IN WOLCOTT'S SUBDIVISION OF PART OF LOT 2 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS, EGRESS AND ACCESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS EXECUTED BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1987 AND KNOWN AS TRUST NUMBER 103326-09 DATED APRIL 3, 1990 AND RECORDED APRIL 4, 1990 AS DOCUMENT 90150124 OVER THE LAND DESCRIBED AND DEPICTED ON EXHIBIT 'B' ATTACHED TO SAID DECLARATION:

14-28-104-096-0000