

RELEASE DEED

UNOFFICIAL COPY

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8936/0135 14 001 Page 1 of 2

1999-01-11 11:53:05

Cook County Recorder

23.50

Mail To:

JAY S ABRAMOVITZ
6540 N WAUKESHA AVE
CHICAGO, IL 60646-2727



Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 10960775

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JAY S. ABRAMOVITZ AND NANCY S. ABRAMOVITZ, HIS WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 14TH, 1990 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 3927001, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

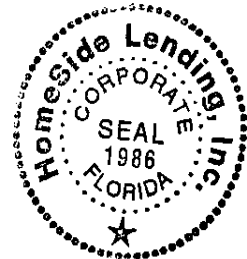
ATTACHED HERETO AND MADE A PART HEREOF

150-0000240

Deleg - 973/0765

Permanent Index Number(s): 10-31-417-012-0000

Executed on NOVEMBER 18, 1998



Barnett Bank, N.A.
successor by merger to
Barnett Bank of Volusia County
by its lawful Attorney in Fact
HomeSide Lending, Inc.

Mail to:

TCF NATIONAL BANK ILLINOIS
555 E. BUTTERFIELD ROAD
LOMBARD, IL 60148

By 
KEITH T. SHAVER, VICE PRESIDENT

State of Texas

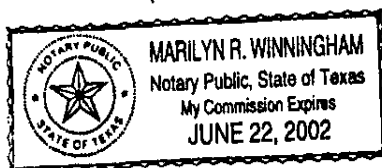
County of Bexar

The foregoing instrument was acknowledged before me on NOVEMBER 18, 1998 by KEITH T. SHAVER, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.


Notary Public

Paid in Full: 98-07-02
Requested by: M WINNINGHAM

Inv.Pool 968-400
PFIL - 102698KT



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12-1
my

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LOT FOUR (4) IN BLOCK TWELVE (12) IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34, AND 35; THAT PART OF THE SOUTH WEST HALF ($\frac{1}{2}$) OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD; ALL OF LOTS 40, 41, 42, 43, AND 44; THE SOUTH WEST HALF ($\frac{1}{2}$) OF LOT 45; ALL OF LOTS 47 TO 52 BOTH INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PART OF THE CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING CERTAIN PARTS) ACCORDING TO PLAT THEREOF, REGISTERED ON MARCH 1, 1922 AS DOCUMENT NUMBER 148536, IN COOK COUNTY, ILLINOIS.

PIN# 10-31-417-012-0000

Property of Cook County Clerk's Office