

UNOFFICIAL COPY

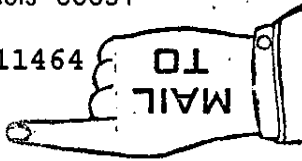
99027183

8925/0069 18 001 Page 1 of 2
1999-01-11 09:40:00
Cook County Recorder 23.50

RECORD AND RETURN TO :
Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091



Loan # 31911464



ASSIGNMENT OF MORTGAGE

2

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **G.E. CAPITAL MORTGAGE SERVICES, INC.**, its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to that certain mortgage dated 12/18/98 and executed by **DANIEL F. MCHUGH AND JENNIFER J. MCHUGH, HUSBAND & WIFE**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on as Document number applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #14-31-315-019-0000

Property Address: 2023 W. CORTLAND STREET

CHICAGO

IL 60647

Dated at as of this 18TH day of DECEMBER, 19 98

Assignor: WINDSOR MORTGAGE, INC.

By: Martha E. Tonjuk
Its: ASSISTANT VICE PRESIDENT

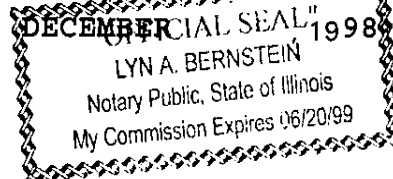
By: James E. Wrzala
Its: ASSISTANT SECRETARY

State of Illinois
County of Cook

C170149 / MJ 5065

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 18TH day of



Notary Public

My Commission Expires on:

UNOFFICIAL COPY

99027183

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment
Schedule C

File No.: C170149

LEGAL DESCRIPTION:

LOT 20 IN BLOCK 9 IN PIERCE'S ADDITION TO HOLSTEIN AND BEING IN THE NORTH
1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office