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1999-01-11 10:29:50

Cook County Recorder

29.50





SUBORDINATION AGREEMENT

COUNTRY THE HOME LOANS, IN:

MSN SV-79 / DOCUMENT CONTROL DERT. P.O. BOX 10266 VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 6217092 ESCROW/CLOSING #:98-18711 26/2

CASE #: LGT6299161

SPACE ABOVE FOR RECORDERS USE

PARCEL ID #: 1323122025 Prepared by: J. HERSHISER

COUNTRYWIDE HOME LOANS, INC. 2920 N. ASHLAND AVE CHICAGO, IL 60657-4004

THIS SUBORDINATION AGREEM by and between FWStay	IENT is mad	e this <u>30TH</u>	_ day of _DECEMBE	<u>R</u> , 1998
by and between Fivstay	NKA FIRS	TAR BANK U	S.A., N.A.	
a corporation, with a place of business at .	3611	N. Kedz	ie cincago.	JL.60618
and COUNTRYWIDE HOME LOANS, INC.			7,0	

1268(9802)

CHL (03/98)

Page 1 of 4 VMP MORTGAGE FORMS - (800)521-7291

Initials.

2/98





Lawyers Title Insurance Corporation

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CASE #: LGT629	9161		LOAN #: 6217092
a corporation, with a			
4500 PARK GRAN	IADA, CALABASAS,	, CA 91302-1613	
WHEPFAS,	208201	Enguación D	
		J	
0,			
/			
	C/A		
("Borrower") execut	ed and delivered to	Firstar	
(20110 1102) 0110021			mortgage in the sum of
\$ \$	%).∞ <i>(√)/3</i>		
dated Dec V	0,1998	and recorded	BC. 15, 1998
in Mortgage Book V	olume		in the records of COV
			a lien on the following described property:
		1	
	See A	tached legal be	scription
			<u> </u>
			<u> </u>
			(0)
			
			20
WITCHEAR AL	e Borrower executed a		9
		Heme loans	, a moregage in the sum of
	SWITH MICHOLOG	, Fanc loans	, a mor gaze in the sum of
	4 \	35, 630.00	C
which mortgage is in		herewith in the records of	COOK County;
WHEREAS	Countmu	oide Home 100	WS.
	ondition of its loan to		f the mortgage executed by Borrower to
-1268(9802)	CHL (03/98)	Page 2 of 4	Initials:

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CASE #: LGT6299161		LOAN #: 6217092
be subordinated to the lien of the	mortgage executed by Borrower	to
		1000, to which
_	ovided herein, NOW THEREFO	RE, intending to be legally bound hereby, the
undersigned agree as follows:		e
1. That the lien of mortgage	executed by the Borrower to	FIVSTAY
is and shall be subordinated to the	e lien of the mortgage executed by Our try Wide How	
provided, however, that the lier of		
		l be subordinated to the lien of the mortgage to
Cour	LUWIDE HOME	LOOVIS
only to the extent that the lien of t	the mortgage to	thrivide Home Loans
		sult of this Subordination Agreement, a validly
perfect first lien security interest in	n the above-described property.	
That the mortgage execute		FIVStar
<u> </u>	is and s	shall be subordinated both in lien and payments
to the mortgage executed by the B	Borrower to	juilde Home Loans
	N d a N = 100 a	, to the extent that the mortgage to
	mide Home low	
property.		ici lien security interest in the above-described
That to the extent the more	tgage of <u>Country Wi</u>	de teme loans
		nis Subordination Agreement, a validly perfect
first lien security interest in the	above-described property, the li	en of the mortgage executed by Borrower to
	by a judicial sale under a judgme	ent recovered under the mortgage made by the
but any such s	sale shall be subject to the lien of	the said mortgage executed by the Borrower to
as well as any judgment obtained 4. That the	upon the bond or note secured th	
		s of the mortgage executed by the Porrower to
<u> </u>		•
TAR -1268(9802) CHL (03/98)	Page 3 of 4	Initials:

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99027237

IN WITNESS WHEREOF, the parties hereto l	hove set their hands on	d seeds hereto as of the data first above
written.	have set then hands and	d seals liefeto as of the date first above
written.		
FIRSTAR PANK U.S.A., N.A.		
\mathcal{D}		
By: Dar build - harcton	_ By:	
BARBARA CHARLTON		
Title: CONSUMER LOAN OFFICER	Title:	
State of <u>ILLINOIS</u>)		
County of <u>DUPAGE</u>)		
mi		
The foregoing instrument was ichnow	vledged before n	ne this DECEMBER 30,1998,
by BARBARA CHARLTON	CONSUMER LOAN	OFFICER
on behalf of the FIRSTAR BANK U.S), N.A.	· · · · · · · · · · · · · · · · · · ·
Given under my hand and official se	al thic 30TH	day of DECEMBER 1000
) A A	ar, ones Join	day of December, 1998 .
Jan & Shindal	40.	
COW O. SURVEY		
LOISBB. BENDER Notary Public		TOTAL COLOR
		OFFICIAL SRAL ^a Lois B. Bender
	,	Notary Public, State of Illinois
		My Cormission Expires 04-13-2002
		7.0
-1268(9802) CHL (03/98)	Page 4 of 4	
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		O _{FF}
		_()

LOT 35 AND LOT 36 IN BLOCK 11 IN MASON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6 IN BLOCK 11 IN MASON'S SUBDIVISION
IOWNSHIP 40 NORTH, RANGE 13 EAST OF THE
S.

PIN# /3-23 - 122 - 025