CIT 7773948-98115906 UNOFFICIAL COMMON DE 1901 1870 1 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003140899123

1999-01-11 10:20:11 Cook County Recorder 23.80



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WICKII T VIGNESWARAN AND JNANARUPY VIGNESWARAN, HUSPAND AND WIFE AS JOINT TENANTS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of North 20, 1996, and recorded on March 28, 1996, in Instrument 96237615 in the Recorder's Office of Cook Counce, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 10 (EXCEPT THE NORTH 40') AND ALL OF 1 O) 11 IN BLOCK 7 IN WILLIAM H. BECKMAN'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NE 1.4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPA L MF & DIAN, IN COOK COUNTY, IL (TAX ID. NOT AVAILABLE) ** MORTGAGE CORPORATION

together with all the appurtenances and privileges thereunto belonging or appenaining.

Address(es) of premises: 1307 N JACKSON, RIVER FOREST, IL, 60305

Witness my hand and seal December 18, 1998.

Chase Mortgage Services, Inc. fka Chase Manhattan Mortgage Corporation Successor by merger to Chase U. S. Consumer Services, Inc. Successor by merger to Chase Manhattan Personal Financial Services, a division of Chase Manhattan Mortgage Corporation

Assistant Vice President

BOX 333-CII

UNOFFICIAL COPY 99027358

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S. Rice, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 18, 1998.

Patricia W. Dean

LIFETIME COMMISSION

Prepared by: Pamela Jones

Chase Manhattan Mortgage Com.

Loan No: 0003140899123

County of: Cook

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O Nth 19th Suc...

D. Box 4025

Duroe, LA 71211-9981

Mail to: Wickki Vigneswaran

1307 Tackson Avenue

River Forest, Il (20305)