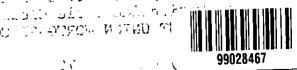
UNOFFICIAL COP \$ 028467

When recorded return to: FIRST UNION MORTGAGE CORPORATION 1100 CORPORATE CTR. DR. C-4 RALEIGH, NC 27607 L#:9484470



8939/0201 49 001 Page 1 of 1999-01-11 15:20:32 Cook County Recorder

AMIRON NOTION



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JOSEPH M MANRAHAN AND SHAWN K HANRAHAN

to CENTERBANK MORIGAGE COMPANY

bearing the date 04/12/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in as Document Number 96322178 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

2006 GROVE ST commonly known as: GLENVIEW, IL 60025

pin#04-35-103-013

FIRST UNION NATIONAL BANK SUCCESSOR BY MERCER TO FIRST UNIQUENCE ON NATIONAL BANK SUCCESSOR BY MERCER FIRST UNIQUENCE ON SUCCESSOR SUCCESSOR SUCCESSO BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CFATERBANK

MORTGAGE COMPANY

MICHAEL CARTER

ASST. VICE PRESIDENT

COUNTY OF WAKE STATE OF NORTH CAROLINA

The foregoing instrument was acknowledged before me on 11/21, the ASST. VICE PRESIDENT

by MICHAEL CARTER

of first union national bank successor by merger to f

BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTE

MORTGAGE COMPANY

on behalf of said CORPORATION.

HAZEL J. HARRIS

Notary Public, North Carolina County of Wake HAZEL J. HARRIS

OFFICIAL SEAL

My Cemmission Expires October 3, 2003.

Notary Public/Commis expires

UNOFFICIAL 2007467

EXHIBIT 'A'

9484470

LOT SIXTY-SIX (66) IN CENTRAL ADDITION TO GLENVIEW, BEING A SUBDIVISION OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK SIX (6) IN OAK GLEN, BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office