



99028516

R E L E A S E        O F        M O R T G A G E

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

~~A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA~~

THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY  
MALGORZATA MORAWA  
MARIAN STOCH  
TO

LIBERTY MORTGAGE CORPORATION NW  
BEARING DATE OF 04/13/92 RECORDED IN BOOK ,  
PAGE , ON 08/03/92 DOCUMENT 92-567727 IN THE OFFICE OF THE  
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A  
CERTAIN NOTE IN THE PRINCIPAL SUM OF \$79,000  
DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE  
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS  
FOLLOWS, TO-WIT:

THE NORTH 1/2 OF LOT 14 IN BLOCK 2 IN  
FREDERICK E. BARTLETT'S MARQUETTE HIGHLANDS  
COOK COUNTY, ILLINOIS  
PIN: 19-21-206-050-0000

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND  
MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY  
DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED  
THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS  
CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER  
OFFICERS THEREUNTO DULY AUTHORIZED, ON NOVEMBER 02, 1998

ATLANTIC MORTGAGE & INVESTMENT CORPORATION



BY: Carol Moss  
CAROL MOSS  
ASST. VICE PRESIDENT

SM196

*Handwritten signature/initials*

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF REVENUE  
JANUARY 1, 2011

Property of Cook County Clerk's Office

STATE OF ILLINOIS



# UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA  
COUNTY OF DUVAL

6333 S LAMON AVE  
CHICAGO IL 60638  
TAX ID NO. 19212060500000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED CAROL MOSS WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, ~~A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE~~ SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF NOVEMBER 02, 1998

*Christine Ward*  
\_\_\_\_\_  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Sue Anne VanPelts  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE FL, 32258



SM196

DUVAL COUNTY CLERK'S OFFICE